

# THE BLACK PANTHER

## INTERCOMMUNAL NEWS SERVICE



PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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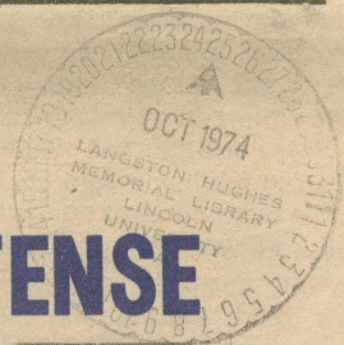
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## RAPE VICTIM

S.N.C.

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## Editorial

### SPINOLA TOPPLED— FURTHERS PEOPLE'S VICTORY

At this writing first reports have come in that the government of Portuguese President Antonio de Spinoia has toppled. During the past several months de Spinoia led what at that time was a progressive military coup which overthrew the fascist regime of Premier Marcello Caetano last April 25) Portugal has experienced an unfolding revolution in which the beginnings of democratic rights have been established throughout Portugal and agreements signed granting independence to the former Portuguese colonies, Mozambique and Guinea-Bissau.

The recent coup is a continuation of the revolution begun by de Spinoia, but which he failed to uphold. His overthrow was spurred by the popular will of the Portuguese masses, who wanted the government to follow through with the establishment of democratic institutions. De Spinoia resisted a thoroughgoing revolution. Noting the political realities of today's world, de Spinoia himself wrote that Portugal could not win a military victory in Africa. But, his scheme had been to grant independence to Portugal's colonies while attempting to maintain control of these African countries' rich natural resources.

The African Liberation Movements, FRELIMO (Front for the Liberation of Mozambique) and PAIGC (African Party for the Independence of Guinea-Bissau and Cape Verde) proved to be both politically astute and militarily quite strong. De Spinoia's plan was foiled. His rule destroyed. The liberal de Spinoia was not liberal enough. He has been swept under the rug of history along with his predecessor, the fascist Caetano, and all other reactionary leaders who misgauged the pace of people's progress and have been vanquished by the ever-rising tide of true people's power. De Spinoia's fall signals a further victory for the people of Angola, Mozambique, Guinea-Bissau and the world.

With the collapse of each reactionary ruler — Emperor Haile Selassie, the despot monarch of Ethiopia was deposed just a few short weeks ago — the oppressed people of the world inch nearer to total liberation. Our day of freedom is not far off. □

"Hi there. It's John D. Imperialism again. I guess you notice the bag of money I'm holding. MY money. Your labor produced this for me. YOUR labor — MY money; nice formula, huh? Boy, I'm glad you people haven't wised up yet!"



## COMMENT

### DOWN WITH THE PRESIDENCY

Referring to the U.S. Presidency, Barbara Tuchman, historian and author of the following piece, says, "the villain is not the man but the office." Her convincing argument for the dismantling of the Presidency gives further support to the Black Panther Party demand to eliminate the offices of President and Vice-President and return the powers usurped by these offices to Congress.

Ms. Tuchman's thought-provoking commentary follows.

(Cos Cob, Conn.) The American Presidency has become a greater risk than it is worth. The time has come to seriously consider the substitution of cabinet government or some form of shared executive power.

There is no use continually repeating that the form arranged by the Framers of the Constitution must serve forever unchanged. Monarchy too was once considered immutable and even divinely established but it had to give way under changed conditions. The conditions of American executive power today, commanding agencies, techniques and instruments unimaginable in the eighteenth century, no more resemble the conditions familiar to Jefferson and Madison than they do those under Hammurabi.

The Framers may have been the most intelligent and far-seeing political men ever to operate at one time in our history but they could not foretell the decline of the Congress. In too willing subservience it confirmed as Vice-President an appointee of an already discredited President and will doubtless do so again in the case of Nelson A. Rockefeller. The executive will then consist of an appointee and his appointee, which is not what the Framers designed. The checks and balances they devised are out of balance.

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## Letters to the Editor

Dear Huey and the Comrades,

In the name of unity, Blackness and peace, this is a personal, urgent appeal to you and the Comrades as I sit in this place and look out on the slums my people are forced to live in and die in. I feel very close to you and the Comrades. I know by your words that you are warriors. I hope you continue to be strong, and not only just to help the brothers and sisters you will see coming in tomorrow because you and I both know the traps set for our young brothers and sisters. You and the Comrades and I have some grave responsibilities we would undertake. I believe in the Spiritual of Revolution. The Spiritual of Revolution is about our ancestors and what they have left for us, the will to survive and overcome our enemy; the Revolution that lets you know there are brothers in here waiting for you and willing to support you in the future of our Nation Building plans.

We recognize that there are those out there who are still going their way. Some of them we may reach and some of them we may not. But brothers, you and I have a job to do. We must separate ourselves from our oppressor because as long as we think that we can use the oppressor's tools to free ourselves from him, we will only fool ourselves and put off for the next generation what we should be about. Our human nature cries out to us to tear ourselves away and bring into existence our own nation. We will have to plan out methods for a nation of Black people.

I am your brother in arms; I am your Brother in war; I am your brother at large in the camp of the oppressor, but the yoke is about to break. It is just a matter of months before I will be out there. Continue my work for the people. I would rather die for the people than serve the slavemaster who has oppressed my people for 450 years. Break the chains, free the people. The Comrades are strong and warriors for all the nations of Black people.

Say Comrades, could you send me a money order so I can get some commissary items?

Peace and Power. All Power to the People and the Party.  
Ujomo-Uhuru-Harambe.

Your Brother At Large,  
Brother Theodore Ziegler  
Starke, Florida

□ □ □

Comrades — Uhuru.

I am a prisoner here in the state of Missouri. I begin as of the 23rd of August to teach a class in "Contemporary Trends In Black Politics." (Our Inmate Black Studies Course.)

If you could make available to me a copy of your newspaper, plus any other material which you think we could use it would be greatly appreciated.

Congratulations, by the way, and encouragement to you in your pursuit of sensible "people politics."

The revolution belongs not to a guerrilla band but to the people. They must be made conscious and organized!

All Power — All Power to the people  
Brother Dean

Moberly Training Center for Men  
Moberly, Missouri

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## THE BLACK PANTHER

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**INEZ GARCIA MURDER TRIAL**

**RAPE VICTIM ASSERTS  
WOMAN'S RIGHT TO  
SELF-DEFENSE**

(Monterey, Calif.) - If Ms. Inez Garcia was not possessed with a tremendous sense of dignity, integrity and pride, the issues which surround her trial as it enters the final stages here, might already have clouded and overwhelmed the fact that she is a young woman who is literally fighting for her life.

Throughout the Bay Area and gradually spreading across the country, the story of Ms. Garcia has become the cause celebre for the progressive women's movement in America.

The scenerio itself stands out in gross detail: On the evening of

March 19, 1974, Inez Garcia, 30, a young, good-looking woman of Puerto Rican and Cuban decent, who, together with her son had moved to Soledad, California, to be near her imprisoned husband, was brutally raped and beaten in an alleyway behind the two-bedroom apartment house in which she lived. Minutes later, in a state of shock and shame, outrage and anger at the assault against her person and her honor, Inez Garcia went into her house, loaded up a .22 caliber rifle and set out to find her two rapists. When she found them, Ms. Garcia shot and killed 300-pound



*INEZ GARCIA is charged with killing her rapist.*

Miguel Jiminez, the man who held her down, after the man who had actually committed the offense, Louis Castillo, threw a knife in her direction.

Compounding Ms. Garcia's problems is that when the police arrived she started to report the rape but their lewd questions—"Did you like it?" and "How long did it take?"—made her stop. She felt ashamed.

As a result, Inez Garcia now stands trial for first degree murder; her principal accuser, the state's star witness, is the man who raped her seven months ago.

Paramount in Ms. Garcia's defense is, as her famous attorney Charles R. Garry (also the chief attorney for the Black Panther Party) puts it, the "unwritten law" of a woman's right to self-defense. Mr. Garry defines this as "the right of a human being to be able to protect their own integrity when they're violated." Mr. Garry also points out that less than one per cent of all rapes are reported because the women know they will be embarrassed and humiliated by the authorities.

Twice during the trial, Ms. Garcia has dramatically refused to become overwhelmed and degraded by sexist judicial attitudes stacked against her.

On the first occasion, Superior Court Judge Stanley Lawson was quizzing a San Francisco psychiatrist, Dr. Jane Olden, on her qualifications as an expert on rape.

"What experiments have you conducted?" Judge Lawson flip-pantly asked, smiling.

When some spectators openly laughed, Ms. Garcia jumped up and headed toward the bench.

"Why don't you find me guilty, that's what you want," Inez Garcia shouted. "Just send me to jail. I killed the fucking guy because he raped me."

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*HUEY P. NEWTON, leader and chief theoretician of the Black Panther Party.*

**COP WHO  
HARASSED  
HUEY P.  
NEWTON FIRED**

(Oakland, Calif.) - George Whitfield, one of the two Black undercover cops who lead the pre-arranged federal and local police attack against Huey P. Newton and seven other members of the Black Panther Party at the Fox nightclub on July 30, has been fired by the Oakland police department for the theft of a \$5 tape measure from a Sears store in San Francisco's Mission District.

It was Whitfield, then a plainclothes vice squad officer, along with another Oakland Black undercover policeman, who arrogantly attempted to provoke a confrontation with the leader and chief theoretician of the Black Panther Party, while he (Huey) was engaged in casual conversation at the Fox Lounge. Later that evening, as the police-instigated madness spiraled, Whitfield stood idly by and failed to halt the pistol whipping of Brother Huey and another Party member, Flores Forbes, while the two were handcuffed behind their backs.

Sears security guards report that they observed Whitfield, who claimed to be off duty at the time, remove the \$5 price tag from a 20-foot-long tape measure and pocket the item.

Confronted by the Sears guards, Whitfield denied that he stole the

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**SUPPORT THE  
COMMITTEE FOR JUSTICE  
FOR HUEY P. NEWTON**

THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON is an independent citizens' group made up of a cross-section of attorneys, clergy, students, political activists, and other concerned citizens. The Committee, which was formed in August, 1974, is pressing for a full investigation into the intensifying pattern of attacks by police and federal authorities against Huey P. Newton and the Black Panther Party. For further information contact THE COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON, c/o Community Learning Center, 6118 E. 14th Street, Oakland, California 94621, or call (415) 562-5261.

I would like to donate to help the Committee's legal and educational activities  
 \$1,000  \$100  \$50  \$10  \$5 \$.....

I would like to volunteer my time to help with  
 Publicity Research  
 Fund-raising Contacting other groups and individuals

I would like more information on the Committee

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
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Please clip and mail to the COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON  
 6118 East 14th Street  
 Oakland, California 94621  
 (415) 562-5261

(Make checks payable to the COMMITTEE FOR JUSTICE FOR HUEY P. NEWTON)

Posters, brochures and buttons are now available.



**YOUTH INSTITUTE**

**MARTIAL ARTS DEVELOP HIDDEN SKILLS**

(Oakland, Calif.) - The development and activation of those hidden skills possessed by all human beings is the purpose of the Martial Arts classes conducted at East Oakland's model school, the Intercommunal Youth Institute.

The development of self-discipline among the youth is a major aspect of the educational program at the Institute, and Martial Arts is taught because of its focus on physical as well as mental discipline.

Instructor Steve McCutchen, who has had two and one-half years of intensive study at Grove Street College in the two martial arts forms taught to the Institute students—Tae Kwon Do (Korean boxing) and Wing Chun (Chinese boxing) — explained that the classes combine the two systems and are broken down into exercise, forms, speed, development of rhythm and coordination and technical applications.

"Tae Kwon Do places emphasis on developing power from the



STEVE McCUTCHEN (left) instructs Institute students in the form and movements of Martial Arts.

origin of the movement of the hips," Steve said, while Wing chun, "was developed 500 years ago for people who have quick hand movements. Together, the two Martial Arts forms develop the individual's speed and power," Steve pointed out.

He went on to say that, "Martial Arts is geared toward building harmony between the mind and the body and developing the mental and physical confidence of an individual in relationship to his or her attitude toward the social order.

"It not only strengthens the person's respect for himself but contributes to his respect for all life," Steve explained.

The enthusiastic students from Groups 3 through 7 (ages three and one-half to 11) learn the major aspects of Wing Chun and Tai Kwon Do.

In Wing Chung, the economy of movement and four corner theories are stressed. Their intent is to minimize any unnecessary movement of the arms and hands as one prepares to defend himself from attack.

The center line concept of Wing Chun holds that regardless of the position of a person's body when attacked, one hand, determined by the position of the body, will always defend the center of the body, also one hand

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**THIS WEEK IN**



**BLACK HISTORY**

**OCT. 1, 1851**

In a daring display of opposition to slavery and the fugitive slave law, Black and White abolitionists smashed into a courtroom in Syracuse, New York, and rescued a fugitive slave on October 1, 1851.

**OCT. 4, 1864**

The first Black daily newspaper, the *New Orleans Tribune*, began publication in French and English, on October 4, 1864.

**OCT. 3, 1949**

WERD, the first Black-owned radio station in America, began broadcasting in Atlanta, Georgia, on October 3, 1949.

**SEPT. 30 - OCT. 1, 1962**

On September 30, 1962, a large force of federal marshals escorted James Meredith to the campus of the University of Mississippi. That night, White university students, along with adults from Oxford and other Southern communities rioted on campus. Two persons were killed and over 100 wounded in the battle. The next day, October 1, some 12,000 federalized national guardsmen restored order on campus and in town. That same afternoon, James Meredith, escorted by federal marshals, registered on campus, becoming the first Black student in the school's history.

**OCT. 9, 1972**

U.S. District Court Judge Frank Johnson, Jr., ordered the state of Alabama to "immediately improve its prison medical services for inmates," on October 4, 1972. He added that "the present services in Alabama's prisons constitute a willful and intentional violation of the rights of prisoners guaranteed under the Eighth and Fourteenth Amendments.



**SON OF MAN TEMPLE**

**"...OUR PURPOSE THEN IS TO COME TOGETHER..."**

(Oakland, Calif.) CHARLES BRUNSON was the featured speaker at the Son of Man Temple celebration services last Sunday. The message he delivered was the Statement of Purpose of the Son of Man Temple. "Our purpose then," Brother Brunson said, "is to come together, let our differences be minimized, let our similarities blossom. We want the belief that we should live, that our children should live, that our people should live, to be contagious." The services also featured MESSIAH, a local, fast growing, popular singing group, which soulfully displayed its talents.



**"Until We're Free"**

A powerful, yet tender and important new album by Elaine Brown. The songs on the album weave a beautiful tapestry of protest against the quality of life for Black Americans. Listeners will find themselves engulfed in a flow of emotion as Elaine's melodic voice works its magic. Once you have heard "Until We're Free" you will understand why Huey P. Newton says: "A consuming talent, a total dedication and a proven commitment are combined in Elaine Brown, making her the first, genuine People's Artist America has produced.

To purchase this album, send \$4.00 cash or money order to: Central Distribution, 8501 E. 14th Street, Oakland, California 94621. Also available at major record stores near you.

SONGS WRITTEN AND PERFORMED BY ELAINE BROWN

Album produced and distributed by MOTOOWN RECORD CORP.



**BROWNSVILLE SHOOTING**

**KILLER-COP BOSCO  
"FEELS NO  
REMORSE"**

(Brooklyn, N.Y.) A protest march followed by a meeting with the deputy mayor has failed to produce justice for Claude Reese, Jr., a 14-year-old Black youth shot to death in cold blood by a White cop in the blighted Brownsville area of this city recently.

"I didn't feel any remorse," said the youth's murderer, Officer Frank Bosco, commenting on the shooting.

Claude Reese, Jr., and some friends were fixing up a basement under their apartment complex in preparation for a neighborhood birthday party when Officers Bosco and Arnold Tamaroff kicked down the basement door. The youths ran. Officer Bosco aimed his revolver at the back of Claude Reese, Jr., and fired, killing him.

Officer Bosco claimed he thought Claude had a gun. The object Claude carried was a saw, which was recovered beside the body of the dying youth.

"I felt I was justified in my eyes," said Officer Bosco. "I didn't do anything wrong...What my eyes saw for a gun was pointed directly at my chest. There was no time to disarm him. I could only fire my gun and protect my life. I couldn't waste a second or two.

"The people in the area are making it a racial thing," said the officer, who was quoted in *The*

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Brownsville residents at home of Claude Reese, Jr.

**REGISTER  
TO VOTE**



This militant rally outside Newark City Hall on September 2 protested the death of an eight-year-old Puerto Rican girl trampled to death by mounted police.

**NEWARK PUERTO RICAN - BLACK COALITION  
DEMANDS END TO POLICE BRUTALITY**

(Newark, N.J.) - The People's Committee Against Repression and Police Brutality, a 30-member Puerto Rican and Black organization, has been formed in direct response to continued nights of violence here, following an attack by the Newark Police Department on the community during a Labor Day Puerto Rican cultural festival.

Prompted by this latest series of confrontations with police — which have left two dead, unknown numbers injured and about 70 arrested — fifteen Committee members have nego-

tiated with Mayor Kenneth Gibson and presented to him a list of seven demands on behalf of Newark's Puerto Rican and Black communities.

Violence erupted on September 1, when a group of Puerto Rican people holding a "Puerto Rican Folklore Festival" in Branch Brook Park, were converged on by mounted police of the Essex County Police Department. The police allegedly in an effort to get rid of unlicensed vendors, rode through the crowd, trampling an eight-year-old girl.

Outraged, the Puerto Rican people defended themselves by throwing rocks and bottles at the attacking police.

On September 2, the People's Committee presented Mayor Gibson with their demands. Those demands are:

1. freedom and amnesty for those arrested and free medical attention for people injured;
2. a community police review board to be set up with Gibson making a statement supporting this demand;
3. an investigation into the incident and into increasing police brutality, by the People's Committee and city representatives;
4. the demand that police stay away from Puerto Rican and other community activities;
5. that Police Director Hubert Williams and those with records of harassing Puerto Rican and Black residents be fired;
6. that mounted police and the Tactical Squad, a federally sponsored force that interferes with movement activities, be abolished;
7. that the People's Committee make recommendations following an investigation of the Law Enforcement Assistance Administration, and then appoint and approve new members.

The Puerto Rican community, which comprises ten per cent of the population of Newark and 30 per cent of its unemployed, also cited other long-standing deteriorating conditions. Included among them were "the cumulative effects of prices going up and real wages dropping, very bad housing and health services, the \$40 unemployment pay rate and the totally unbelievable educational system and its bilingual programs that has been turned into a

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**SON OF MAN TEMPLE  
GOSPEL BENEFIT—OCTOBER 5**

(Oakland, Calif.) - East Oaklanders are eagerly anticipating the special program to be held Saturday, October 5, at 7:30 p.m. at the Son of Man Temple, 6118 E. 14th Street.

Sponsored by the Bay Area's popular, talented and swinging rock-gospel choir, the SON OF MAN TEMPLE SINGERS (bottom), the program will feature, in addition to the Singers, entertaining gospel music by the VOICES OF CHRIST (top), the Ephesians Church of God and Christ Choir, both Oakland groups, and the Sacramento Community Choir. Brother Emory Douglas, the popular People's Artist whose creative and educational drawings frequently adorn the back page of this newspaper, will deliver the welcoming and closing remarks.

Admission will be \$2.00 at the door. All funds raised will go to the numerous educational, cultural and social programs of East Oakland's Community Learning Center, which houses the Son of Man Temple's Sunday celebration services in its spacious auditorium.



# CHATTANOOGA UNITY GROUP FIGHTS FOR EQUALITY IN EDUCATION

(Chattanooga, Tenn.) - Community organizations have demanded that the Board of Education here end its practice of allowing White students, zoned to city schools, to attend suburban and county schools in violation of a local desegregation ruling.

In response to the demand, the county board of education promised to make the White students return to school in the City, but no action has yet been taken.

Benton Green, a member of the Hamilton County Quarterly Court, represented Unity Group, People United to Save Humanity (PUSH) and concerned citizens, who jam packed a recent Chattanooga Board of Education meeting to demonstrate their concern in improving the quality of education for all local students. Brother Green said:

"It is our finding that there are many city students zoned for City High School that are attending county schools. There are students who are zoned to Brainerd and are going to Tyner. Tyner has more students than they actually have room for, and portable classrooms are being built. This makes for a greater racial imbalance within the city schools.

"We are informed of White students living in Brainerd Junior and Senior High zone who are attending schools at East Ridge, Central and J.B. Brown schools. Also, White students living in North Chattanooga, zoned to City High are attending schools at Red Bank Junior and Senior High schools. Last but not least there are White students who live in St. Elmo, who are zoned to Howard High, attending school at Lookout Valley and Tiftonia. While, on the other hand, most of the Black students who are zoned to various predominately White schools are there, where they are zoned.

"There are 552 students presently enrolled at Riverside High out of a projected 600. They include 548 Blacks and four whites. My question is, 'Where are the White students who are zoned to Riverside?' We ask you the Board of Education to look into this matter.

"Many of the White students in East Lake and East Side are enrolled at Kirkman High School. As long as you, the Board of Education keep academic subjects at Kirkman Vocational, then Riverside and Howard will re-

main Black, because the White students will always have somewhere to run. Kirkman should be made purely a vocational or technical school.

"We ask that you, the members of the Chattanooga Board of Education consider these problems, because we want the community to know." □



## MARYLAND PRISON ACTIVIST FRAMED

(Baltimore, Md.) - Brother James Taylor, a prisoner at Maryland Penitentiary here, has been falsely charged by prison authorities with possession of a contraband weapon, a knife.

Although the prison administration is determined to punish Brother Taylor (known as "Ghost") with disciplinary action and an extended prison sentence, there is considerable evidence to suggest that he is being framed because of his political beliefs.

Brother Taylor, a member of the Maryland Penitentiary Inter-

communal Survival Collective (MPISC), was deeply involved in organizing a hunger strike in support of the Attica Brothers. He was charged with the weapons infraction on September 13, the day of the strike.

Brother Taylor has never been known to carry or possess a weapon at any time during his seven years in government captivity. He is proficient in judo, karate and other martial arts and is able to unarm another man using only his own arms and legs.

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## ROCKEFELLER DEFENDS ROLE IN ATTICA MASSACRE

(Washington, D.C.) Vice-President designate Nelson Rockefeller defended his role in the 1971 Attica Massacre last week. Testifying before the Senate Rules Committee, Rockefeller said flatly that, "I do not believe in negotiating with people who are holding hostages on the threat of death."

He added that he acted only after the situation had "deteriorated" beyond hope of resolution. Rockefeller failed to mention, however, that it was his refusal to grant the rebelling inmates immunity from prosecution which stalemated the negotiations.

(Forty-three men, including 10 hostage guards, were killed when then New York State Governor Rockefeller ordered state police to retake Attica from rebelling prison inmates. No state police have been indicted for their excesses although 61 inmates face criminal prosecution.)

Rockefeller's account of the incident was at wide variance with the testimony before the Committee — which met to determine whether there are any reasons why Rockefeller should not be sworn into office — of several other witnesses, including Hayward Burns, chief attorney for the Attica Brothers Legal Defense organization, and Frank (Big Black) Smith, the group's chief spokesperson, and Angela Davis.

Mr. Burns charged Rockefeller with responsibility for "human tragedy that ranks in the annals of disgrace with My Lai," while Brother Big Black, who is currently under indictment for his participation in the rebellion, emotionally disputed Rockefeller's contention that the shooting began when the inmates seized a state police lieutenant. According to Brother Smith "there was firing from helicopters, firing from roofs."



Brother BENTON GREEN, representative of PUSH and Hamilton County Quarterly Court.

## PEOPLE'S PERSPECTIVE

### AGENT ORANGE

(Washington, D.C.) - In opposition to the strong protests of environmentalists, the Air Force is going ahead with a revised plan to market \$2.3 million gallons of Agent Orange, which contains the herbicide used by the U.S. government to defoliate nearly five million acres of South Vietnam's countryside during the Vietnam war. Agent Orange's toxic residue, Dioxin, has been reported by the Department of Health, Education and Welfare to be associated with human illness, the death of 54 horses and unaccounted deaths among birds, dogs, cats, rodents and insects in Eastern Missouri.

### USELESS SYSTEM

(Washington, D.C.) The Justice Department says that although the U.S. grand-jury system no longer serves to protect individuals against zealous prosecutors, the system should not be abolished. The Department's views were expressed in a letter from Assistant Attorney General W. Vincent Rakestraw to Rep. Peter Rodino, chairman of the House Judiciary Committee. Rep. Joshua Eilberg, author of a proposed Constitutional amendment that would limit grand juries to an investigative role, said he was disturbed that the Justice Department wants to retain the grand jury system despite its belief that the system has outlived its usefulness.

### GERM WARFARE RETAINED

(Washington, D.C.) - The Defense Department spent nearly \$20 million during the first six months of this year on chemical and biological warfare programs. Over ten million dollars went for defensive equipment; protective masks and clothing, and chemical agent alarm systems. Another \$4.8 million went for research, development and testing of chemical warfare agents weapons systems and defensive equipment, and \$4.7 million went for biological warfare research.



## COP FIRED

CONTINUED FROM PAGE 3

tape, falsely claiming he had bought it at another Sears store three weeks earlier.

However, investigators found that the other Sears store did not even stock the type of tape measure found in Whitfield's pocket. Subsequently, Whitfield tried, but failed to pass a police-administered lie detector test.

Although Whitfield might have received only a reprimand and been temporarily suspended, Oakland Police Chief George Hart is reported to have no love for Black cops (as indicated in the department's recruitment policies), even those willing to serve in the most distasteful tasks, such as the July 30 incident with Huey P. Newton.

Whitfield's case, in fact, is only one of several others of its type which have come to light in recent weeks, as the corruption and brutality of the Oakland police department surfaces.

Within the last month, the public has learned of the shameful case of officer McGary, presently under indictment for grand theft, who embezzled close to \$2,500 from a widow he was assigned to help. Evidence indicates that the widow, a Mrs. Brannon, gave McGary two checks, one of which was from the Police Widow and Orphans Fund to help pay for her husband's funeral expenses. McGary stole the money. McGary resigned just before he was to be fired.

The other case involving Oakland police officers to reach public attention recently involves the brutal beating of a handcuffed Chicano prisoner in the back of a police van by an officer Slone. When the news of his firing was released, no reason was given for Slone's cold-blooded billy club attack.

Oakland police officials have not commented on whether or not Whitfield will testify in the upcoming trials of the other Black Panther Party members arrested in the July 30 incident. Bay Area newspapers have already published one letter from an eyewitness in the Fox Lounge that night which says that the police officers began to harass Huey Newton and the other Party members.

As a result of Whitfield's disgraceful firing from the Oakland police force and eyewitness testimony which will directly contradict his fabricated tale, Whitfield, if he does testify, will be hard pressed to convince a jury of the truth of any words which come from his mouth. □

# "HELL NO, WE WON'T GO!" - WAR RESISTERS BOYCOTT FORD AMNESTY PLAN

(Washington, D.C.) - The popular antiwar slogan "Hell no, we won't go!" is also the way thousands of war resisters feel towards President Ford's program of conditional amnesty. The terms of the amnesty are so limited in their eyes that war resister organizations have declared a boycott of Ford's program and a continued struggle to press for complete amnesty.

The amnesty plan has also come under severe criticism from lawyers, journalists, Congress and the public. Among its most flagrant but least publicized flaws is the plan's lack of due process.

The Thirteenth Amendment to the Constitution says plainly that involuntary servitude is prohibited "except as a punishment for crime whereof the party shall have been duly convicted." Yet, a



Pickers show their opposition to proposed conditional amnesty plan.

## YOUNGER CHARGES TERRORISTS PLANNING "ERA OF SUPERVIOLENCE"

(Washington, D.C.) In a campaign publicity move motivated to cause nationwide paranoia and unjustified fears of political disorders, California Attorney General Evelle J. Younger has hysterically charged that left-wing "terrorists" are planning to mark America's 200th birthday with "an era of superviolence."

Younger, who is up for re-election this fall, made his "predictions" before a Senate Internal Security Subcommittee meeting here last week.

He also laid the foundations for even more conservative, "law and order" measures when he added that he was trying to set up a "war games project" in California as well as a special antiterrorist headquarters within the state government.

A major proponent of death penalty legislation and a long-time and outspoken enemy of Black and progressive peoples, Younger's testimony is seen by many as factually absurd and purely a campaign publicity bid.

Younger's testimony included such shrill and hysterical notions as fear that terrorists, financed by the proceeds of bank robberies and stolen credit cards, would use chemical and biological weapons for mass destruction.

The Attorney General's statements are also seen by observers as right in line with similar "law and order" comments by U.S. Attorney General William Saxbe in his call for a national police force. The bicentennial tie-in is seen by these same observers as a "flag waving" technique, meant to scare the "silent majority."

year or two of forced service as a hospital orderly, for instance, as the Ford plan requires, is a form of "involuntary servitude" and is clearly a penalty imposed upon someone who has not been "duly convicted" of anything.

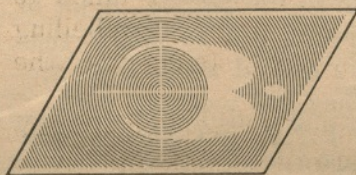
That amendment has been held not to apply to "involuntary servitude" in the armed forces in wartime, but there is no war formally being fought now, and no draft.

Another factor overlooked by the amnesty plan is that hundreds of federal court cases have documented that a huge amount of draft-law evasion and violation was committed by the draft boards and administrators of the Selective Service System. Thousands of young men fled the country because administrators failed to recognize these victims' perfectly legitimate and legally valid reasons for staying out of the service.

It has been argued that considerably more justice would be done if the President directed his Attorney General to systematically review all files of so-called evaders and to dismiss the indictments in all cases that can be closed out by simply honoring defenses established by judicial precedents.

For example, in 1970, the Supreme Court ruled in the case of Welsh vs. United States that conscientious objector status need not be based on religious beliefs. Sincerely held moral and ethical beliefs in opposition to participation in war in any form would suffice. Consequently, any induction order that followed a denial of the objector's claim, because it was "nonreligious," was illegal.

CONTINUED ON PAGE 19



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## POLYNESIAN PANTHER PARTY INTERVIEW: LIBERATION STRUGGLE IN NEW ZEALAND

As the following interview demonstrates, the program of the Polynesian Panther Party (PPP), based in Auckland, New Zealand, is strikingly similar to that of the Black Panther Party. Last week, *THE BLACK PANTHER* presented Part I of the interview, which describes the PPP's philosophy, program and continuing struggle to organize oppressed Polynesians to transform their society. The interview was conducted by PPP members Will Illohahia and Billy Bates.

### PART 2

Q: The need for an education program?

PPP: The education system does not cater for the Polynesians. If 89% of Polynesians drop out before School Cert. then that must include a lot of people with high I.Q.s. Also the curriculum is biased. For example, in history, we are taught that any victory for the Maori in the Land wars was a "massacre." Yet any time the European won, it was a victory.

Q: Is there anything else in the system that needs change?

PPP: The whole system. One example: the laws are basically



PPP members express unity with Black people in Australia.

Anglo-Saxon. You can not expect Polynesians in a multi-racial society to follow laws like that. They are not even laws of this society. They are laws of the power structure to protect the power structure.

Q: What role do the Panthers play in New Zealand society?

PPP: I think we are just a vehicle for the people — we are not simply going to be leaders of a

new society, we just want to be a vehicle for the people to get the proper society. There is a need for a role like ours in this multi-cultural society.

Q: What is P.P.P. offering?

PPP: "Intercommunalism." The situation in which you have communities living together (not necessarily geographically isolated) without one community dominating or exploiting the other.

Q: Are the Panthers affiliated with any political party?

PPP: No. We find the whole system is not truly a system for the people, you see, we believe in "Power to the People."

Q: So the reasons the Panthers are not working through accepted channels is because you do not agree with those channels?

PPP: Yes, but we will seize any opportunity which we feel is beneficial to the people. A lot of leftist groups are so leftist that they have moved away from the people they are working with.

Q: Does P.P.P. get government assistance?

PPP: No. Probably the only assistance that we did get was the Governor General's Award, through the National Council of Churches, but now the government has stopped the award.

Q: Are you posing a political threat to the government?

PPP: We are making them guilty because we are representing all their mistakes.

Q: Could you discuss the comment that there is not much of a problem in the South Island because there are not many Polynesians here?

## G.I.'S DEMAND END TO HAIR LENGTH RULES

(Berlin, W. Germany) - A growing G.I. civil rights movement is spreading throughout U.S. military bases in West Germany. Hundreds of American soldiers have ignored the risks of cuts in rank (and pay), disciplinary actions, courts-martial and even prison terms and have demonstrated in the streets to demand their rights.

The grievance that has overshadowed all others in G.I. civil disobedience protests at this time is the distaste most U.S. armed forces personnel feel for the Army's interpretation and enforcement of rule AR600-20, relating to hair length.

"Army Haircut Policy" was demonstrated in a poster that was distributed to every unit of the U.S. Army. When military barbers cut G.I.s' hair to conform to the poster's six exemplary styles, Army Chief of Staff William Westmoreland decided they were too liberal. Soon the posters were

ordered down and the barbers were blamed by the Army for their poor judgement.

Specialist 4 Louis Stokes is the first of three G.I.s to face court-martial for refusing orders to cut his hair.

Dutch soldiers who, with American soldiers, function in Germany under NATO have no hair restrictions. The Dutch "long-hair" troops have been appraised and commended by NATO for their battle performance.

The rank-and-file soldiers feel that the extremely short official military hair cut separates him from everyone who is not in the U.S. military.

Some feel that this is done purposely to psychologically prepare the troops to make war on the U.S. people at some future time.

The soldiers' movement is preparing a petition to present to Congress demanding G.I. rights. □



## IT IS IMPOSSIBLE TO BUY A NEW HOME

Preceded by a number of stormy "mini-summits," President Ford has presently concluded a two day anti-inflation summit conference described by the *Wall Street Journal* as a "carefully scripted affair." The President heard reports and recommendations from spokesmen in 10 Economic Areas, including housing, banking and labor.

Little was offered in terms of a solution to the nation's runaway economic woes, with many of the recommendations coming from the very men who helped create the economic mess we are struggling against today. Arthur Burns, chairman of the Federal Reserve Board, a quasi-government unit responsible for managing the nation's flow and supply of money, was on hand to staunchly defend his "tight money" policies which has the effect of making it virtually impossible for anyone, save Rockefeller, to purchase a new home.

By driving up interest rates sky high, the Federal Reserve Board (FRB) has placed the cost of buying a home out of reach of most American families, and by retarding the home building market, the FRB has driven the price of lumber upwards also.

Unable to economically compete with the corporation giants of the lumber industry, many small mills have been driven into bankruptcy, thus allowing the super firms to capture greater portions of the consumer market.

President Ford made it quite clear that he did not favor any type of economic controls on industry. Without such controls, big businessmen have free reign to charge and raise prices to their maximum limit.

A simple control that could be applied might be to freeze wholesale prices of most consumer goods and stabilize the price of raw materials. This would make further retail price increases unnecessary and provide some relief for the poor and aged, currently trapped by meager fixed incomes.



CITE LACK OF EVIDENCE

# JURORS DEMAND: NO MORE WOUNDED KNEE TRIALS

(St. Paul, Minn.) - Ten of the 16 jurors and alternate jurors in the recently concluded Wounded Knee trial here signed a letter to Attorney General William Saxbe asking that the Justice Department not appeal the case against American Indian Movement leaders Dennis Banks and Russell Means.

They also asked that the government dismiss charges against about 90 other persons in connection with the 71-day armed Indian occupation of Wounded Knee, South Dakota, in 1973.

U.S. District Court Judge Fred Nichol dismissed all charges against Banks and Means after one juror became ill and the government refused to allow the remaining 11 jurors to decide the case. Nichol delivered a scathing commentary saying that the government "mishandled" the case.

FIRST TO SIGN

Therese Cherrier, the juror who was unable to continue deliberations because of illness, was the first to sign the letter, which said, in part, that the jurors "would not have voted to convict because each of us concluded there was not enough evidence to do so."

The jurors commented that "A government that cannot in an eight-month trial present enough evidence against the two leaders of the Wounded Knee siege to secure a conviction on any count should for moral and ethical reasons drop the criminal charges against all the other Indian people and their supporters."

They added that they had formed an organization called "Jurors and Others for Reconciliation" to urge Saxbe and others to support "an effort to bind up the wounds that have been caused by this, our longest and perhaps least honorable war."

"The trial shows," explained Russell Means, "that the American Indian Movement and the defense team believe more in the judicial system in this country

# NAVAJO INDIANS FIGHT COAL PLANT CONSTRUCTION

(Burnham, New Mexico) Navajo Indians here are fighting fiercely to halt the construction of seven huge coal gasification plants designed to convert coal to synthetic natural gas.

The Navajo Indians oppose the building of the plants, each one a mile long with 400-foot high stacks, because their traditional way of life would be virtually destroyed and Burnham, the center of the 180,000-acre chapter of the Navajo's reservation would be completely obliterated.

"Any natural resources coming from the land belong to the Navajos," says the Burnham chapter, "and if we cannot presently utilize them we must preserve them so that future generations of Navajos, who will have the necessary knowledge, can utilize what our Mother has given us; and any development plans for the Navajo Nation should include complete Navajo control."

Contrary to the wishes of the Navajos, two corporations,



If the mile-long 400 foot high stack gasification plants are built, the Navajos' reservation will be completely obliterated.

WESCO and El Paso Natural Gas, are going ahead with plans to construct the huge gasification plants, which seriously threaten both the lives and natural resources of the Indian people.

When the issue first came up, members of the Coalition for Navajo Liberation (which has militantly opposed the plants), brought displaced Navajo families from Black Mesa to talk to the people of Burnham about the horrors of losing one's land and having no place to go. These

families, displaced by Peabody Coal Company's strip mines, said they ended up living with their families or in government housing in the city.

Although WESCO and El Paso say that they will give Navajo people job preference and training, the record with such corporations indicates otherwise. There are many cases where they have failed to comply and Navajos have encountered job discrimination, not preference.

PROTEST

Last summer, the Coalition for Navajo Liberation protested the gasification plants at a meeting of government and industry officials in Albuquerque. Wearing oxygen masks, the Coalition called for a stop to the plants which will seriously endanger the residents' health.

William Tsosie, a leader of the Coalition believes the "gasification is one step toward the total destruction of our land." Calling the Navajo reservation a "colonial colony," Tsosie went on to say, "we will remain subservient - as garbage collectors, with shoeshine positions, and mopping floors."

Working with the Burnham chapter to fight the gasification plants is Legal Aid Lawyer Richard Hughes. Hughes is currently handling a case concerning El Paso's application for extended facilities. This case states that the Navajo people, "stand to lose all they have...the Navajo culture in large parts of north western New Mexico faces obliteration."

"It's simply incomprehensible to non-Indians," says Hughes, "the importance of the land to Navajos, living with the land, grazing their sheep, is the way of living for the Navajos. Take away the land and sheep and you take away their whole way of living."

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Members of the Maryland Pen Collective are (left to right) JAMES TAYLOR, MARSHALL (Eddie) CONWAY, JOHN PATTERSON, CHARLES HOPKINS, DWIGHT JONES and STEPHEN SHORTER.

## MARYLAND PRISON

CONTINUED FROM PAGE 6

Also, as a member of the MPISC, he is forbidden to possess a weapon. The authorities seize upon any opportunity to harass and punish any MPISC member.

Prisoners in Maryland Penitentiary have no access to privacy and their bedding and cell space are open to all. Brother Taylor had been out of his cell for eight hours before he was detained for investigation while on his prison

## NEWARK COALITION

CONTINUED FROM PAGE 5

bureaucratic mess by the reactionaries running it."

September 8, a week following the police attack, more than 100 Puerto Rican and Black Committee members met at the Christ Reformed Church to give reports to the community on the further implementation of their demands. The meeting, chaired by Sigfredo Carrion, ended with the community deciding to start a petition campaign to get 17,000 voters' signatures by September 26, in an effort to develop a voter referendum for a community police review board.

Mass demonstrations in both Newark and New York have since been held to protest Mayor Gibson's inaction on the seven demands presented by the community and mounting police brutality.

The similarities of the wretched conditions in the Puerto Rican and Black communities have led to a greater unity among the two, despite some city officials divisionary tactics. Attempts to separate the Committee members along racial lines were met by the following comment: "We made it very clear that it was not a 'Puerto Rican issue, it was the community versus the police.'" □

work routine. It was three hours later that his cell was searched by guards and the knife was "found." Anyone could have planted the weapon in his cell at some time during his absence.

Prison authorities claim that they were "informed" that Brother Taylor possessed a knife in his cell and were able to find the knife by this information. They refused to elaborate any further or present any other evidence and did not give "Ghost" a fair hearing. Nevertheless, Brother Taylor has been sentenced to four months in the segregation unit ("Death Wing") for his alleged crime. □

## KILLER-COP

CONTINUED FROM PAGE 5

*New York Times*. "They're trying to say because I'm White, I shot him dead. They're saying 'Hang the White cop.'"

"I don't see any difference between a person's color," the officer contended, although his racist distortions resulted in the death of young Claude Reese. "I'm a police officer and I help people impartially."

A number of community demonstrations sparked by the killing have protested the fact that White police frequently "see" guns in the hands of unarmed Black people. In meetings with city officials, including the mayor and chief of police, community representatives called for a majority of Black and Puerto Rican police in their neighborhood.

Last week hundreds of demonstrators marched around City Hall carrying a banner that read "Stop Killer Cops." Afterwards, 13 community representatives met with Deputy Mayor Paul Gibson, Jr., who failed to agree to the community demand to suspend Officer Bosco.

Also, at the community's request most stores in the neighborhood were closed and most children stayed home from school in memory of the murdered Black youth. □

## ALLEGED GEORGE JACKSON ACCOMPLICE SURFACES

(New York, N.Y.) - Stephen M. Bingham, the young White lawyer who three years ago decided to take refuge in hiding rather than face five counts of murder in connection with the August 29, 1971, assassination of George Jackson is alive and well.

Bingham, now 32-years-old, is alleged to have smuggled a pistol to imprisoned Black Panther Party Field Marshal George Jackson during a visit that fateful day. He is charged with complicity in the deaths of five San Quentin prison security personnel (three guards and two inmate trustees) who died along with Comrade George.

Henry Weinstein, a *New York Times* reporter who attended law school with Mr. Bingham interviewed the fugitive in Canada recently. It was Mr. Bingham's first contact with the public since his appearance, squashing rumors that he was dead.

In a series of clandestine meetings with the newsman over a period of two days Mr. Bingham reported that he is still struggling against oppression, that he is deeply concerned for the worsening plight of Americans and America's other victims and that he has no intention of returning to the U.S. to stand trial.

Bingham repeatedly declined to discuss his activities on August 21, commenting that whatever he said might prejudice the case of the San Quentin 6, "who have been charged with murder in a smokescreen to cover-up the assassination of George Jackson — a revolutionary hero. I don't want my words twisted conveniently by those trying to justify murdering six more persons."

Commenting on Comrade George, Bingham would only say: "I knew him well. He was too strong, too disciplined as a revolutionary to have done things in the way that was suggested, to throw his life away in a reckless suicide, if you believe what the prison officials say." □

## OUR HEALTH



## THE CONTROVERSIAL I.U.D.

Of the various contraceptives (birth control methods) available in the U.S. today, few have stirred more debate than the intrauterine device (IUD) which is now used by about 5 million American women. There are four types of IUDs:

1.) Closed rings — These devices form a closed continuous ring. They are not as safe as the newer IUDs and should no longer be used.

2.) Plastic IUDs — The more recently developed plastic devices include the Lippes loops, Saf-T coil, Margulies coil and Dalkon shield. Of these, the Lippes loop is the most widely used. The Saf-T coil is similar to, but not quite as good as the Lippes loop. The Margulies coil has been found to be too bulky and uncomfortable and is not recommended. The Dalkon shield is the IUD which the Department of Health, Education and Welfare ordered more than 3,000 federally-funded family planning clinics to stop prescribing.

One recent study showed an unusually high 10 per cent pregnancy rate among the 2 million women using it. (The rate of other IUDs is about 3 per cent.) The manufacturer, A. H. Robbins Co., has reported that more than 100 women, who became pregnant even though using the device developed uterine infections, and seven of the women died from the infections.

3.) Stainless steel IUDs — The only common one is the Majzlin spring which tends to become buried in the wall of the uterus.

The device should not be used.

4.) Copper IUDs — The addition of copper to a plastic IUD gives an increased contraceptive effectiveness. The copper slowly dissolves off of the IUD and prevents pregnancy by acting on the lining of the uterus. For maximum efficiency the copper IUD should be changed at two year intervals.



# IN DEFENSE OF SELF - DEFENSE

BY HUEY P. NEWTON

One of the earliest works by Huey P. Newton, leader and chief theoretician of the Black Panther Party, this classic essay, written in 1967, analyzes the role of armed retaliation in the Black liberation struggle in America at a time when Black people were abandoning the nonviolent ideology of the civil rights movement for "sterner stuff." In spite of its age, recent events, both positive the success of armed struggle by Mozambique and Guinea-Bissau in winning their independence from Portugal, and negative — statements by U.S. Attorney General William Saxbe about the

possible creation of a national police force to deal with "criminals" — prove this commentary on self-defense a valid and correct analysis today, seven years after it was written.

## PART 1

Men were not created in order to obey laws. Laws are created to obey men. They were established by men and should serve men. The laws and rules which officials inflict upon poor people prevent them from functioning harmoniously in society.

There is no disagreement about this function of law in any circle—the disagreement arises from the question of which men laws are to serve. Such law-makers ignore the fact that it is the duty of the poor and unrepresented to construct rules and laws that serve their interests better. Rewriting unjust laws is a basic human right and fundamental obligation.

## BRITISH

Before 1776 America was a British colony. The British Government had certain laws and rules that the colonized Americans rejected as not being in their best interests. In spite of the British conviction that Americans had no right to establish their own laws to promote the general welfare of the people living here in America, the colonized immigrant felt he had no choice but to raise the gun to defend his welfare.

Simultaneously he made certain laws to ensure his protection from external and internal aggressions, from other governments, and his own agencies. One such form of protection was the Declaration of Independence, which states: "...whenever any government becomes destructive to these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundations on such principles and organizing its powers in such forms as to them shall seem most likely to effect their safety and happiness."

Now these same colonized White people, these bondsmen, paupers, and thieves deny the colonized Black man not only the right to abolish this oppressive



Police repression in the Black community, as shown above, proves Brother Huey P. Newton's analysis that the rules which officials inflict upon poor people prevent them from functioning harmoniously in society.

system, but to even speak of abolishing it. Having carried this madness and cruelty to the four corners of the earth, there is now universal rebellion against their continued rule and power. But as long as the wheels of the imperialistic war machine are turning, there is no country that can defeat this monster of the West.

It is our belief that the Black people in America are the only people who can free the world, loosen the yoke of colonialism, and destroy the war machine. Black people who are within the machine can cause it to malfunction. They can, because of their intimacy with the mechanism, destroy the engine that is enslaving the world. America will not be able to fight every Black country in the world and fight a civil war at the same time. It is militarily impossible to do both of these things at once.

## SLAVERY

The slavery of Blacks in this country provides the oil for the machinery of war that America uses to enslave the peoples of the world. Without this oil the machinery cannot function. We are the driving shaft; we are in such a strategic position in this machinery that, once we become dislocated, the functioning of the remainder of the machinery breaks down.

Penned up in the ghettos of America, surrounded by his factories and all the physical components of his economic system, we have been made into "the wretched of the earth," relegated to the position of spectators while the White racists run their international con game on the suffering peoples.

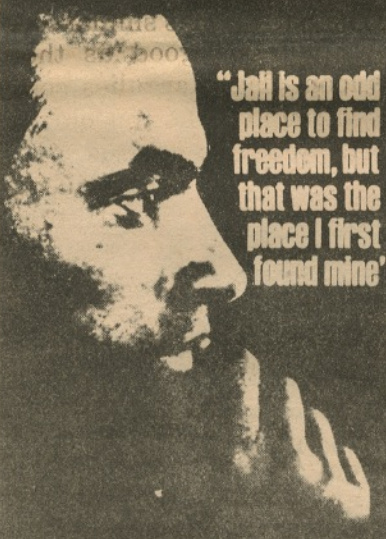
We have been brainwashed to believe that we are powerless and that there is nothing we can do for ourselves to bring about a speedy liberation for our people. We have been taught that we must please our oppressors, that we are only ten percent of the population, and therefore must confine our tactics to categories calculated not to disturb the sleep of our tormentors.

The power structure inflicts pain and brutality upon the peoples and then provides controlled outlets for the pain in ways least likely to upset them, or interfere with the process of exploitation. The people must repudiate the established channels as tricks and deceitful snares of the exploiting oppressors. The people must oppose everything the oppressor supports, and support everything that he opposes. If Black people go about their struggle for liberation in the way that the oppressor dictates and sponsors, then we will have degenerated to the level of groveling flunkies for the oppressor himself.

When the oppressor makes a vicious attack against freedom-fighters because of the way that such freedom-fighters choose to go about their liberation, then we know we are moving in the direction of our liberation. The racist dog oppressors have no rights which oppressed Black people are bound to respect. As long as the racist dogs pollute the earth with the evil of their actions, they do not deserve any respect at all, and the "rules" of their game, written in the people's blood, are beneath contempt.

TO BE CONTINUED

## REVOLUTIONARY SUICIDE



"Jail is an odd place to find freedom, but that was the place I first found mine"

## Huey P. Newton

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## RESEARCHERS DISCLOSE NEW EVIDENCE

## WATERGATE INVESTIGATION MUST GO ON

## FORD CONTINUES TO COVER UP CRIMES OF VIOLENCE

Donald Freed, representing the Citizens Research and Investigation Committee, and Rusty Rhodes, executive director of the Committee to Investigate Political Assassinations, disclosed results of recent investigations at a San Francisco press conference last week. They have uncovered merely the tip of the iceberg of behind the scenes political intrigue, corruption and dirty dealing in which the U.S. ruling circle engages daily in its perverse drive for power. The text of their startling revelations follows.

## PART 1

FREED: "Before I begin, I just want to say that Mr. Louis Tackwood who was expected to be here today is not. We have his statement. New developments in the Sirhan case and other factors convinced Mr. Tackwood that he was in some danger as a former agent provocateur with the Los Angeles Police Department and the FBI.

"The Nixon pardon must be set aside. The purpose of this Watergate presentation is to expose crimes of violence covered up first by Richard M. Nixon and now by Gerald R. Ford. These crimes include:

"(1) Massive violence planned for the 1972 GOP convention in San Diego;

"(2) The assassination attempt against Alabama Governor George Wallace;

"(3) The crash of United Airlines flight 553 in Chicago and the death of Dorothy Hunt.

"These crimes plus a possible Watergate-connected conspiracy to kill Sirhan B. Sirhan (convicted of assassinating Robert F. Kennedy) and others demand investigation. These crimes we believe are the deepest reason for the Nixon-Ford cover-up.

"It was thanks to Richard Nixon that Gerald Ford was lifted from obscurity in 1963 when he was appointed to the Warren Commission. Ford's book on the assassination of John F. Kennedy brought Ford money and more notice. Gerald Ford owes his present position and wealth to Richard Nixon. The cover-up extends from Dallas to the Watergate pardon.

"We are independent investigators offering new information in the belief that the public's right to know is now more threatened than at any time since the cover-up began. The Watergate investigation must continue.

RHODES: "Concerning Sirhan Bishara Sirhan, the Citizens Research and Investigation Committee and the Committee to Investigate Political Assassinations have learned that authorities have known for more than a year that assassination contracts had been left for Sirhan Sirhan and for Ronald John



DONALD FREED.

Wood, a confidante in the San Quentin Adjustment Center of Mr. Sirhan. The dead inmate, Ronald Wood, stated in a letter received by Nevada Assemblyman Danny Dimmers that he had learned new details of the Bobby Kennedy killing from the convicted assassin, Sirhan Sirhan.

"Wood wrote that he had come to know Sirhan while the two were locked up in the same maximum security unit in California's San Quentin Prison. California Department of Corrections officials have since confirmed that the two men were incarcerated in the same unit together. Wood said in his letter that Sirhan indicated to him that more than one gun was used during the assassination and that he, Sirhan, did not fire the fatal bullet.

We have learned that a prominent Watergate figure may be implicated in the threats to Mr. Sirhan and to Mr. Wood.

## COPIOUS STATEMENTS

FREED: "I was first contacted on the Sirhan matter in 1973 by Vladimir Zadko, an inmate at San Quentin, while researching the assassination of Sen. Robert F. Kennedy. I put Mr. Zadko in touch with Roger Hansen of Los Angeles, then the attorney for Sirhan B. Sirhan. A fellow researcher, Jack Kimbrough,

FORD ANNOUNCES  
NEW "LAW AND ORDER" CAMPAIGN

(Washington, D.C.) - "Career criminals," beware. None other than President Gerald Ford is on your trail with a sure-fire plan to take you "out of circulation."

"Law and order" Jerry told the International Association of Chiefs of Police here last week that the fight against violent crime was a major item on his agenda. Declaring that most crime was the work of a limited number of so-called hardened criminals, he ominously warned them (the criminals) that "swift and prolonged punishment will inevitably follow each offense."

In a speech before the same meeting, Attorney General William B. Saxbe, whose recent statements concerning the creation of a national police force to deal with rising crime have embroiled him in controversy, continued his vicious attack, this time on the criminal justice system:

"Prosecutors, court and parole boards must face the fact that some violent offenders cannot be rehabilitated. Dangerous and violent offenders...should know that arrest means conviction and conviction means prison," Saxbe said.

Further fanning the flames of national hysteria was FBI Director Clarence M. Kelley,

who told the police chiefs that "easy bail for hardened criminals," concurrent instead of consecutive sentences imposed by judges and "reasonable plea bargaining" were undercutting law enforcement efforts.

## REVOLUTIONARIES

Saying that he was intent on catching so-called revolutionaries who plant bombs, Kelley went on to propose a plan that will not only threaten all truly progressive groups in this country but also anyone who opposes the Ford administration's expanded wiretap powers for the FBI. The Bureau is presently allowed to use wiretaps only with court authorization or in cases involving foreign subversion. The Attorney General must approve all FBI wiretaps.

The rantings and ravings of the nation's three top law enforcement officials seem to have brought them the desired results — preoccupation with and increasing widespread fear of "crime" by a majority of the American people and their willingness to see anything which resembles tougher "anticrime" measures enacted; although once they become law, their selective use against political opponents is assured.

One example of this panic was a telephone poll conducted by Kevin P. Phillips and Albert E. Sindlinger between September 10 and September 16 of a sample group of 1,118 Americans. Among the principal findings of the poll were:

(1) 42 per cent of those questioned supported the immediate creation of a national police force and another 32 per cent conditionally agreed with the idea that crime gets worse; and (2) The demand for a national police force is strongest in big cities where 85 per cent of those questioned thought there was more crime than there had been a year ago.

While such public opinion polls are never fail-safe, the Phillips-Sindlinger poll shows the extent to which the new "law and order" cries have stirred people's emotions in a society already shaken by inflation, energy crises, Watergate and growing unemployment.

Ford's crime package includes, in addition to the focus on "career criminals," the priority assignment of cases involving habitual offenders so that they are brought to trial sooner. Saxbe said that an unspecified amount of federal money would be used to start the new program in 10 urban areas which he did not name.



## ROCKEFELLER WEALTH DISCLOSURE DECEIVING

(Washington, D.C.) - Nelson A. Rockefeller's disclosure of his wealth before the Senate Rules Committee on his nomination as Vice-President was a clever exercise in deception. The \$218 million figure Rockefeller claimed represented his total holdings was considerably lower than most people thought.

Even if one stretches his imagination and accepts this figure as true, however, it does not tell the real story of Rockefeller's financial power. Regardless though, \$218 million represents fantastic wealth.

Following his extollment of what he described as the virtuous generosity of the Rockefeller family ancestry and himself, Rockefeller revealed his financial worth — not much according to him.

He named well over 100 widely known corporations in which he owns, in most cases, hundreds of thousands of shares worth millions of dollars. His personal fortune, or net worth, according to his statement, amounts to a mere \$62.5 million. This represents, in part, cash on hand, real estate, furnishings, art, automobiles, etc. He also stated that the greater part of his wealth was derived from two trust funds of which he is a lifetime beneficiary. They are valued at over \$116 million.

Aside from the fact that these figures indicate wealth astronomically higher than most Americans own, they are a severe underrepresentation of Rockefeller's economic power. His figures, for example, do not include a substantial amount that he holds jointly with his brothers.

Furthermore, Rockefeller claimed that he holds only a "nominal percentage" of stock in companies in which his family has historically been associated. For instance, his 353,154 shares of Standard Oil of California, he said, amount to a mere .2 per cent of outstanding shares. He said that the nearly 4 million shares held in this company by all the living descendants of his father amount to only 2.06 per cent of outstanding shares.

While it seems that the Rockefellers own a low percentage of shares in Standard, the amount they own is fantastically greater than that held by anyone else, and therefore the Rockefellers "control" Standard Oil. Most Americans hold no shares in any of the many corporations in which Rockefeller owns hundreds of thousands.

Rockefeller stated that his income for the 10 years 1964 through 1973 totaled \$46.8 million. But, the list of holdings of the two trusts from which he derives the bulk of his income included about \$14 million in tax-exempt securities. These it is estimated would bring him an income of about \$1 million a year, tax free. So his yearly income is that much higher than is shown on his tax returns. Incidentally, in 1972, Rockefeller paid no federal income tax, claiming a number of "charitable" deductions.

Senator Robert C. Byrd of West Virginia said during the hearing that Rockefeller's personal fortune was equal to "one dollar every minute going back to the year 1627." He said that he believed the family's economic power gave it a "stranglehold" on the national economy and would give Rockefeller greater power than any previous Vice-President. □



Ex-informant and agent provocateur for the Los Angeles Police Department, LOUIS TACKWOOD.

"1. In the late summer of 1971 at the time of the Ellsberg break-in Tackwood was contacted concerning planned violent disruptions of the GOP National Convention for 1972, then scheduled to be held in San Diego. His contacts were members of the Los Angeles Police Department's Criminal Conspiracy Section, special agent Burch of the FBI's Squad 19, or Red Squad, and twice by telephone by a man using the code names Martin and White, who Mr. Tackwood now believes to be an agent of the White House plumbers. E. Howard Hunt, testifying before the Senate Watergate Committee, stated that Charles W. Colson's code name in Operation Gemstone was 'White.' The San Diego violence was to include street rioting, bombings and attacks on delegates. Tackwood was to recruit Black and Chicano agent provocateurs to carry out the violence. He was told that the purpose of his provocation was to bring about a state of national emergency.

"2. Mr. Tackwood learned that in March of 1972, Donald Segretti, using the alias Donald Simmons, met with one Ronald Johnson at the U.S. Raft Hotel in San Diego and offered a kidnapping or murder contract executed against San Diego State University Professor Peter Dohmer, an antiwar activist. Segretti told Johnson that "trouble making antiwar leaders" would all be taken care of during the GOP convention.

"3. Mr. Tackwood learned that Segretti had in November of 1971 met with the leaders of the underground extremist paramilitary group named the Secret Army Organization (SAO). Using the code name Donald Simms, Segretti met with leaders of the SAO on several occasions at the Gunsmoke ranch outside San Diego. There Segretti passed money to the SAO, money which was to be used for:

"a. The purchase of high explosives and electronics equipment to be used in an assassination attempt on the then President Richard M. Nixon.

"b. the kidnapping of antiwar leaders prior to the expected demonstrations.

"c. the printing of leaflets bearing Nixon's photograph and the caption 'wanted for treason,' a facsimile of the 1963 Dallas flyers targeting President John F. Kennedy. The expense of these flyers was shared by the FBI, for the leader of the SAO was Howard Godfrey, an agent provocateur on the payroll of the FBI. And finally, the San Diego supervisor Lou Conde and long-time Nixon fund-raiser Congressman Bob Wilson, Republican, were involved with the extremist plans of the SAO and that Wilson was in charge of keeping ITT lobbyist Dita Beard quiet and from testifying."

TO BE CONTINUED

visited Mr. Zadko at San Quentin and took copious statements from him.

"Mr. Zadko's story was confirmed by another inmate, Mr. Robert Hide. According to both inmates there was a \$25,000 price on Mr. Sirhan's head, and both men swore that the original contract had come from a well known Watergate plumber.

"We have confirmed that both the Secret Service and the FBI were aware of the threat to Mr. Sirhan.

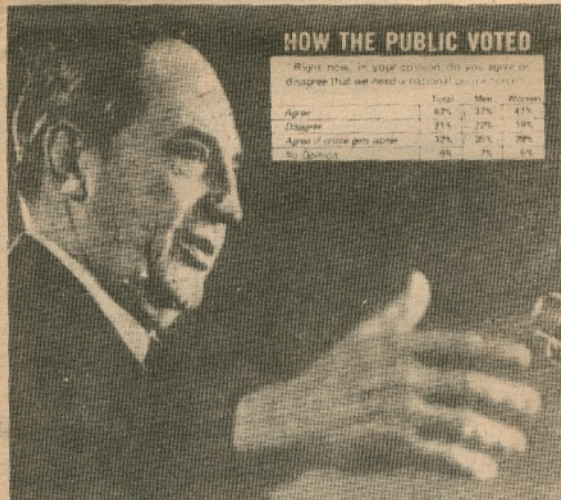
"During 1974 as part of his research into the prison origins of the SLA, Mr. Rusty Rhodes learned that Mr. Wood also had a death contract hanging over his head.

RHODES: "In June of 1974, while doing research at Soledad and San Quentin, I was urged to talk to Mr. Ronald Wood by an SLA representative inside the prison concerning a threat on Mr. Sirhan's life. I was also informed that the name of Sirhan Sirhan appeared on a death list then circulating inside San Quentin and Soledad. Certain correctional officers are aware of the name on the death list.

"As of this date it is our understanding that the death contract on Mr. Sirhan is still in force.

FREED: "(Reading Tackwood's statement) In July of 1973 Louis Tackwood worked in the San Diego area as an independent investigator. At the conclusion of his research he made available his findings to the Los Angeles Times and to the Citizens Research and Investigation Committee (CRIC).

"Since the Los Angeles Times on September 19 was forced by events to cover the tip of the San Diego Connection, Mr. Tackwood has decided in conjunction with CRIC to release the following information:



Attorney General WILLIAM B. SAXBE is relentlessly pursuing "career criminals."

Ford's hard line on crime comes as no surprise to anyone who is familiar with his 36 year Congressional career. While he was house minority leader, he earned the reputation of a strong law and order advocate, often getting into long debates with his more liberal colleagues. He voted for all legislation providing financial assistance for state and local crime control and supported wiretapping, preventive detention, no-knock entry, and capital punishment.

The creation of a national police force can only mean increased repression of Black and poor people in this country since they are overwhelmingly the victims of "criminal justice." In this regard, the Ford administration has chosen to ignore the real "criminal" — conditions that cause otherwise peaceful people to break America's unjust laws in order to survive. □

### HOW THE PUBLIC VOTED

Right now, in your opinion, do you agree or disagree that we need a national police force?

	Total	Men	Women
Agree	67%	72%	43%
Disagree	21%	27%	19%
Agree if crime gets worse	32%	28%	39%
No Decision	8%	1%	6%



# THE BLACK PANTHER PARTY PROGRAM

## MARCH 29, 1972 PLATFORM

### WHAT WE WANT, WHAT WE BELIEVE

**1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.**

We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

**2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.**

We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

**3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.**

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

**4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.**

We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

**5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.**

We believe in an educational system that will give to our people a knowledge of self. If you do not have knowlede of yourself and your position in the society and the world, then you will have little chance to know anything else.

**6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.**

We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

**7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.**

We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor

people inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

**8. WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.**

We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that if the U.S. government or its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary against their aggressors.

**9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.**

We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal insitutions, because the masses of men and women imprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

**10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.**

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.





# Intercommunal News

## SOUTH AFRICA SECRETLY BUYS MISSILE SYSTEM FEARFUL OF GROWING AFRICAN LIBERATION

(Capetown, South Africa) - The White supremacist government of this country, increasingly fearful for its future as colonialism crumbles in southern Africa, secretly purchased a sophisticated British-built missile system and 41 Centurion tanks from Jordan earlier this year, *The Guardian* reports.

The disclosure of the secret arms sale, coupled with the government's announcement last week that it will open talks

between White settlers and Black Africans in Namibia (South West Africa) concerning the possible liberation of the territory from eight years of illegal South African rule, shows the deep trouble that the John Vorster government is in.

(Namibia, populated by 500,000 Africans and 100,000 White settlers, has been ruled by South Africa since World War I when it was given a mandate by the League of Nations. However, in

1967, the United Nations declared an end to the mandate, and last year the International Court of Justice ruled that South Africa was illegally occupying the territory.)

In addition to the purchase of the British-built Tigercat missile system, last May the head of the Jordanian Air Force reached an agreement with a Jordanian arms dealer to sell him 31 Hawker Hunter jets so he could resell them to South Africa through another intermediary, the South African firm of Vella Process Engineering Ltd. A July 21 telephone call from Egypt's President Anwar Sadat to King Hussein of Jordan allegedly stopped the sale of the jets to South Africa. The *Guardian* article reports that the final destination of the jets was possibly Rhodesia, ruled by the racist and troubled Ian Smith government.

Nevertheless, despite the denial of the sales by the Jordanian government, both the missiles and Centurion tanks are in South Africa where a nine-man Jordanian team is training South Africans in their use.

The arms build-up in South Africa — the country's defense budget now totals an annual rate of more than one billion dollars, an increase of 40 per cent over 1973 — has resulted from the decisive military and political gains made by Africans in four territories — Namibia, Mozambique, Botswana and Rhodesia — that used to insulate South Africa from the independent Black African states to the north.

In Namibia, the South West African People's Organization (SWAPO) has been waging a



successful military campaign against South Africa. Also, South African administrators in the country are under constant pressure from the U.N. to give up control of the state while, at the same time, Black Africans in the U.N. are making moves to unseat South Africa's delegates.

Neither can South Africa depend anymore on Portugal, which has been forced to dismantle their 400-year-old colonial empire. Although FRELIMO leaders in Mozambique have pledged a policy of nonintervention in the affairs of South Africa, it is almost certain that FRELIMO will allow the country to be open to African freedom fighters aiming at the overthrow of the racist South African government.

The White minority Rhodesian government of Ian Smith is also marking time. It is not expected to remain in control much longer due to resounding defeats by the Zimbabwe African National Liberation Army (ZANLA).

Botswana, ruled by a Black government which until recently had tried to maintain neutrality between White-ruled South Africa and the Black-ruled north, has been encouraged by FRELIMO's success. Last week Botswana announced that it would drop the South African rand as its official currency.

Despite the secret arms sale, the placing of South African armed forces on permanent alert in August (when Portugal announced it would give up control of Mozambique and Angola) and the organizing of mercenary troops to invade Mozambique and Angola, the Vorster government maintains a deceptive public policy of noninterference and friendship toward Black-ruled southern Africa.

"All South Africa," Vorster has warned, "will ever do is to defend itself with its full striking power if it is attacked. This is South Africa's right and no country and no organization can deprive us of this right." □

## ARMED STRUGGLE BRINGS DECENT HEALTH CARE TO MOZAMBIQUE, GUINEA-BISSAU

(New York, N.Y.) - The successful armed struggle waged by the PAIGC (African Party for the Independence of Guinea-Bissau and the Cape Verde Islands) and FRELIMO (Front for the Liberation of Mozambique) to win liberation from Portugal (Guinea-Bissau became officially independent last month and the FRELIMO-dominated interim government in Mozambique will achieve independence next June) have simultaneously brought about another victory—the establishment of health care institutions that serve the real needs of the Black African communities in the two countries.

The PAIGC and FRELIMO, as well as their counterpart in Angola, the MPLA (Popular Movement for the Liberation of Angola, which has begun independence talks with Portugal) have built hospitals and clinics which have both a social and a political function. The people's institutions are committed to ending the remnants of colonial oppression created under Portuguese rule. The health care system was part of that oppression.

The PAIGC, FRELIMO and MPLA stress the human factor in giving good health care to the people. The hospitals and clinics are seen as centers where the principles of the revolutionary struggle become concrete reality in the people's lives.

The average life expectancy of Black African people living in Mozambique, Guinea-Bissau and



FRELIMO soldier administers medical aid to Mozambican villager.

Angola is about 28 years. One out of every three children dies at birth and 60 per cent by the age of two.

The miserable living conditions endured by most Africans under

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# THE DIARY OF INHAMINGA

This week THE BLACK PANTHER presents the conclusion of "The Diary of Inhaminga," an account of the mass murders of Mozambique Africans committed by the Portuguese army in the Inhaminga region from August, 1973, to March, 1974. Although FRELIMO (Front for the Liberation of Mozambique), now dominates the country's interim government and will take over completely when full independence is proclaimed next June, the mass murders of Africans in Inhaminga serve to remind us of the horrors endured by the Mozambican people in their 11-year armed struggle for freedom from Portugal, ending four centuries of colonial rule.

We are grateful to the Angola Committee of Amsterdam, Hol-



Much-needed supplies from FRELIMO reach Niassa Province in Mozambique.

land, for providing us with this translation.

## CONCLUSION

14th March - Thursday.

The White congregation dedicated a Holy Mass once more for a soldier who had been killed in the last battle. This time it was a man from the Cape Verde Isles, who — as a White Portuguese soldier had told us — was taken prisoner by the liberation army in Guinea-Bissau. After that he was "brainwashed" and transferred to Mozambique where he was shot by FRELIMO, after he had registered himself as a worker in

a lumber-mill which was often visited by FRELIMO. His plan was to betray this group of freedomfighters, but when the signal failed which he was supposed to give to the agents of the PIDE-DGS who were hidden there, he was immediately shot by FRELIMO.

16th March - Saturday.

The Father Superior J. Martens, returned from a visit to other missions by airplane. He discussed the situation in Inhaminga with Father A. Verdaasdonk and afterwards with two brothers, Andre van Kampen and a lay-helper, Jan Tielemans. The former was known by the population as Brother. After the midday meal, contact was taken up with African sisters from Rhodesia, also working in the mission of Inhaminga, in order to ask their opinion too.

After that a general meeting was held in which without opposition an unanimous decision was made to leave Inhaminga together. The reasons for this were the following:

The Africans, dying and suffering, had no more mouth with which to speak; therefore it was necessary for us to bring the injustices done them out into the open.

The official Church did nothing and hid itself in silence, with the exception of the Bishop of Nampula, the Honorable Manuel Vieira Pinto; therefore the Church had become an accomplice to the inhuman treatment of the Africans here and elsewhere.

We missionaries were no longer able to speak locally because we were no longer supported by the Church authori-

CONTINUED ON PAGE 21

## AFRICA IN FOCUS



### MOZAMBIQUE

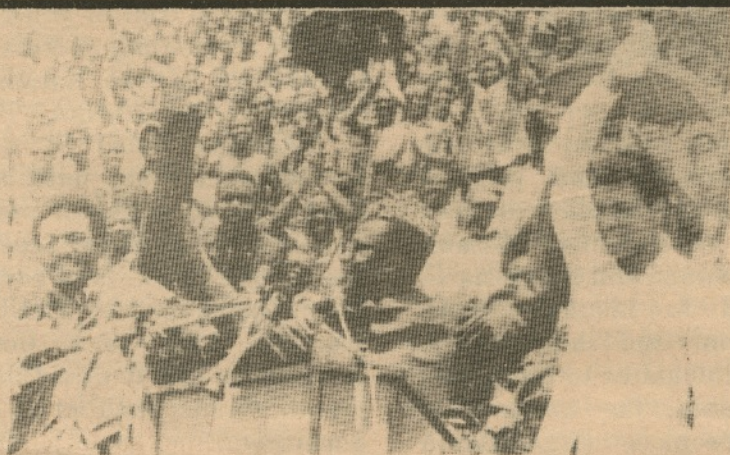
Commenting on the massive exodus of Whites fleeing from the capital city of Lourenco Marques to neighboring South Africa, Joaquim Chissano, the third ranking FRELIMO officer and the premier of the recently seated interim government, told reporters in his first interview that the Whites are welcome to return and be intergrated in a "new multi-racial society. If they return to be integrated and if they really understand what we are doing, they will be welcome." Upwards of 25,000 Whites — 10 per cent of the White population — is estimated to have left Mozambique in the last two weeks.

### RHODESIA

The first direct rail link between the two White-ruled countries of Rhodesia and South Africa was completed last week, 21 months ahead of schedule. The line, which runs for 90 miles, connects Rutenga in southeast Rhodesia to Beitbridge, on the South African border. Constructed in six months, the rail link was given top priority by the land-locked Rhodesian government, which bears the economic consequences which would result if the FRELIMO-dominated government in Mozambique forbids the use of its ports to Rhodesian goods.

### RHODESIA

The Rhodesian government is giving the 16,500 people of the Madziwa tribe until October 31 to move into 10 "protected villages." They will be forcibly moved if they refuse to comply. A spokesman for the Rhodesian security forces frankly comments that the move is being made "to isolate terrorists (the Zimbabwe African National Liberation Army freedom fighters) from the population and then cut them off from both the people and food supplies. This also stops them from recruiting and we are attempting to re-establish government authority in the area. The relocation of the Madzinwa tribe from their trust reserve is the second mass movement of African tribesmen in two months. The first was at Chiweshe, where 47,00 men, women and children were put into 21 wire villages.



## ZAIRE STADIUM OPENS FOR ALI-FOREMAN FIGHT

(Kinshasa, Zaire) - President MOBUTU SESE SEKO (center) held the arms of Black American heavyweight boxers MUHAMMAD ALI (right) and GEORGE FOREMAN (left) on September 22 at the opening of Zaire's newly rebuilt giant 20th of May Stadium. It is in this stadium that the two fighters will battle for the heavyweight championship title later this month.

President Seko spoke to a crowd of close to 100,000 Africans about the accomplishments (such as the Stadium) that Zaire has made in the days of national unity — the country's theme is "one Zaire-one great Zaire" since Belgian colonial rule and neocolonial government disorder came to an end. The high point of the dedication came, amid roars of overwhelming approval, when President Seko formally presented the Stadium to the people of Zaire.



## POLYNESIAN PANTHERS

CONTINUED FROM PAGE 8

PPP: When we got to Christchurch we were told there was not much of a problem there. However after talking to a few Polynesians, examples of discrimination among landlords against Polynesians were found. Other problems for the Polynesians do definitely exist in the South Island.

Q: Do you think it is possible that some Polynesians have turned Pakeha and lost their own identity?

PPP: This is it. This has been part of government policy to intergrate people. Theoretically intergration should be 50-50 but we are being assimilated into the European way of life, to what we call Euro-Polynesians.

Q: Do you think that violence could be one way of achieving your goals?

PPP: It depends on the reaction we get. Violence is different for Polynesians than it is for Europeans. For example, the number of Polynesians going into prisons, that is violence to us. For a person to go around with no language and dignity or pride to us that is violence — cultural genocide. For a person to pay \$50 a week to live in a hole that not even a pig would live in — that is violence. We believe that social change in New Zealand could be non-violent, if people wake up, and that is what we are doing down here.

Q: Do you mean that the tour is to educate the people about the problems of the Polynesian community and about the Polynesian Panther Party?

PPP: Yes. These problems are known all around Auckland because of news media coverage in other places it is only the people who are concerned, not the general public. Now the P.P.P. will be known throughout Auckland, Christchurch, Timaru and Dunedin and perhaps it will spread around from here. Another reason for the tour was to raise funds to help finance our programs and our social worker, Sister Ama Rauhihi.

PPP: Finally what do you say to criticism that P.P.P. is a "Black racist" organization?

PPP: First of all people would have to prove that we were racist. If we were racists we would not waste time coming down here talking to Whites. Some people call us shit-stirrers and we will confirm that we are shit-stirrers — we are stirring the shit that is already there. □

### U.N. GENERAL ASSEMBLY SPEECH

## LOWER OIL PRICES OR NO FOOD, THREATENS KISSINGER

(United Nations, N.Y.) - U.S. Secretary of State Henry Kissinger, continuing the hard line policy layed down by President Ford, demanded the lowering of oil prices in his address before the United Nations General Assembly last week.

Like President Ford, Kissinger linked the oil and food issues in his hour long address, committing U.S. efforts in food production in exchange for more oil at lower costs. In general, Kissinger painted a rather gloomy assessment of the overall world situation.

"What has gone up by political decision can be reduced by political decision," Kissinger remarked, saying that the high price of oil is not based on economic factors but is determined "by deliberate decisions to restrict production and maintain an artificial price level."

Equating the U.S. economy with the economic order of the world, Kissinger went on, occasionally using even tougher language than the blunt speech delivered by President Ford, to challenge the oil-producing Arab nations with a change in U.S. relations toward them if they

refused to succumb to U.S. wishes.

Almost in a tone of desperation, Kissinger added that the world was "poised on the brink of a return to unrestrained economic nationalism which accompanied the collapse of economic order in the 30s."



Secretary of State HENRY KISSINGER (right) continued President GERALD FORD's hard line policy before the United Nations of demanding lower oil prices in exchange for food from the U.S.

Meanwhile, as an open confrontation between the U.S. and the oil-producing nations draws near, the General Assembly officially listed the "Palestinian question" as item 108 on its long agenda, over the objections of the Israeli delegation.

CONTINUED ON NEXT PAGE

## AUSTRALIAN ABORIGINES DENIED THEIR LAND

(Australia) - The Australian government has accepted a report on Aborigine land rights which, in effect, proposes a continuation of the age-old oppression of the native Black Aboriginal population by Australian Whites.

"Essentially, the report is a White legal solution to a problem which does not come within the present system's remedies or intellectual conceptions," states part of an editorial from an Australian publication quoted in the Aborigine bulletin *Black News*.

"By agreeing with Crown (Australian government) control of all minerals under Aboriginal areas," the editorial continues, "Mr. Justice Woodward (the report's author) has reaffirmed that the needs of the majority must still be paramount over minority wishes, no matter how poor or oppressed the minority may be..."

"The report recommends freehold ownership by Aborigines of their sacred grounds and reserves, and that mining be forbidden in these areas unless — the key qualification — the national interest dictates otherwise. The

intensity of feeling among Aborigines for their sacred areas would be difficult for most Australians to realize, but they are vital elements of Aboriginal religion and culture.

"As such, they have a value which cannot be expressed in dollars, a consideration often overlooked by those anxious to mine, develop or otherwise exploit what appears to be another piece of dirt."

### CRITICAL

*Black News* was highly critical of the report and its recommendation that Aborigine land come under something called "freehold ownership" rather than "real" ownership by the native Black population.

The majority of the land in Australia is occupied — though sparsely — by Aborigine clans and tribes, who are a minority of the total population of Australia. Some of this land is called "reserves" by the government and is similar to American Indian reservations. According to the report, these "reserves" would come under "freehold ownership," but the rest of the land

occupied by Aborigines, that is the nonreserve land, is not mentioned in the report. This land would go to the Crown.

### USELESS

Generally, the land that has been reserved to the Aborigines has always been the land rejected as economically useless. With an increase in mineral exploitation, however, much Aborigine land has been found to be rich in mineral resources. Although the government may seem generous in not confiscating this land, it knows that no Aboriginal community is wealthy enough to develop the mineral deposits without outside financial help. The White government will claim this land when they are ready to develop it.

The Aborigines charge that when the Whites came to Australia in 1788, they stole the land. Since no treaties have ever been signed the Aborigines feel they are not subject to Crown rule or laws. Under Aborigine law, no transfer of any kind of land ownership by Whites to Aborigines is legal, because the Whites do not own the land in the first place! □



# ARMED STRUGGLE

CONTINUED FROM PAGE 15

400 years of Portuguese rule is the cause of this low life expectancy rate and the high infant mortality rate. Many Africans were forced to labor on government plantations at near starvation wages. Although today forced labor has officially been ended, the average wage of agricultural workers remains at an incredibly low 18 cents a day. The result has been massive malnutrition, malaria, tuberculosis and many other diseases and infections.

Until FRELIMO began its guerrilla attacks against Portugal in 1963, medical facilities were accessible to only a very few Africans living near missions and Portuguese posts. It was not until the early 1960s that Black Mozambicans began to be trained as doctors. In Angola there was only one doctor for every 114,000 Africans.

The beginning of armed struggle in the three countries saw the establishment of health services among the rural population for the first time, organized by the liberation forces.

The aim of the health services was a dual one—to meet the



Joyous youth in Guinea-Bissau after learning of their country's independence from Portugal. Under Portuguese rule the average life expectancy of Black Africans in Mozambique, Guinea-Bissau and Angola was 28 years.

needs of the African population as well as the needs of the freedom fighters.

Since hospitals were a main target for Portuguese bombing raids, all three liberation movements built a major hospital outside the country. In addition, all the movements have mobile health teams and trained paramedics to deliver health services to the people in small villages.

To increase the effectiveness of their health services, financial contributions and medical sup-

plies are badly needed by FRELIMO, PAIGC and MPLA. Anyone wishing to contribute or interested in working with a U.S. support group should contact: Chicago Committee for the Liberation of Angola, Mozambique and Guinea-Bissau, c/o New World Resource Center, 2546 North Halsted, Chicago, Illinois 60614.

(We wish to thank *Liberation News Service* for the information contained in this article. □)

# LOWER OIL PRICES

CONTINUED FROM PREVIOUS PAGE

While in the past, the status of the Palestinians was regularly discussed as part of other Middle East problems, two weeks ago all 20 Arab countries represented in the world organization as well as many African and socialist states requested that the question be debated as a separate item.

*The New York Times* reports that in debate last Sunday, the delegates from Egypt, Iraq and Jordan all accused Israel of having "systematically violated" the rights of the Palestinian people and reiterated their demand for a separate debate.

They were joined in their demand by the representative from the People's Republic of China, Huang Hua, who accused Israel of aggression against the Palestinians "with the connivance of the superpowers." Clearly referring to the U.S. and the Soviet Union, Huang Hua charged that "the superpowers" used the Palestinian people as "a bargaining chip for political deals."

A third highlight of the General

Assembly session last week was the dramatic plea by Portugal's Foreign Minister Mario Soares "for the new Portugal to be accepted without reservation by the community of nations."

Soares, representing the de Spinoza government which overthrew the country's old dictatorship last April, told the Assembly that his government had demonstrated its sincerity about ending colonialism by granting independence to Guinea-Bissau earlier this month (September 10).

He also pointed out that Mozambique, promised full independence next June, is presently led by a FRELIMO-dominated transitional government and said that "the best solution will be found" regarding Angola, the last remaining major Portuguese colony in Africa.

When he concluded his address, Soares received almost a full minute of applause. Ambassadors from more than 50 countries hugged him and shook his hand, including Julio Semedo, the recently seated delegate representing the Republic of Guinea-Bissau. □

WORLD SCOPE



## PORTUGAL

The recent visit of Central Intelligence Agency (CIA) Deputy Chief Vernon Walters to Lisbon, coinciding with Greece's announcement of its intention to withdraw from the North Atlantic Treaty Organization (NATO), has given rise to speculation by Washington officials that Portugal may be considering withdrawal from the Western allies' defense organization. Following a meeting at the U.S. embassy, Walters met with the former U.S. ambassador to Portugal, who was also chief of U.S. and Portuguese undercover agents during the fascist regime of ex-Premier Marcello Caetano.

## UNITED NATIONS

Delegates to a regional U.N. Food and Agriculture Organization (FAO) conference in Panama City, Panama, adopted two resolutions urging censure of multinational (located in several countries) corporations as profiteers and exploiters of natural resources. The resolutions, one sponsored by Panama and the other by Argentina, were unanimously approved by the 27-nation conference. The U.S., the target of most of the recent criticism in Latin America involving multinational corporations, abstained.

## CUBA

The Permanent Council of the Organization of American States (OAS) voted unanimously last week to review the economic and political sanctions imposed 10 years ago against Cuba after the people's government of Prime Minister Fidel Castro gained control of the country. The foreign ministers of the 23-member organization will meet on November 8 in Quito, Ecuador, to discuss the Cuban sanctions. Last month President Ford said that the U.S. would act in agreement with the OAS on any moves to improve relations with Cuba. However, in endorsing the review proposal, William S. Mailliard, U.S. representative to the OAS, cautioned, "I wish to make it clear that our willingness to re-examine the matter does not imply a judgement on the substance of the issue."

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## Brother From The West

Brother from the west  
(How can we explain that you are  
our brother?)  
the world doesn't end at your  
doorstep  
nor with the river that bounds  
your country  
Nor in the ocean  
in whose vastness you sometimes  
think you've discovered infinity's  
meaning

On the other side of the doorstep,  
beyond the ocean  
the great struggle is going on.  
People with warm eyes and hands  
as hard as the earth  
embrace their children in the  
night  
and leave them with the dawn.  
Many of them never return  
What does it matter?  
We're tired of living in chains.  
For us  
freedom is worth more than life.

We ask you brother,  
and we expect from you  
not the hand of sympathy  
which entices and humili-  
ates  
but the hand of comradeship  
involved, conscious.

How can you refuse, brother from  
the west?

FRELIMO  
(Front for the Liberation of  
Mozambique)  
—Translated from *Kommentar*,  
Swedish monthly, June 6, 1973.

### MOVIE REVIEW

## IDI AMIN DADA: THE TRIALS OF AN AFRICAN LEADER

### CONTROVERSIAL FRENCH FILM

(Berkeley, Calif.) - The large audience that packed into the University of California's Wheeler Auditorium here last week laughed at his seeming buffoonery, but there is nothing really funny about *General Idi Amin Dada*, the much publicized French documentary on the controversial president of Uganda.

How can you laugh at a man who, despite worldwide criticism, expeditiously expelled the European and Indian population of 60,000 from Uganda (perhaps somewhat prematurely before Africans had been trained in their skills) so that his people might gain complete economic control of the country? Any other African ruler would have found himself quickly deposed by a CIA-arranged coup d'etat for even suggesting such a thing. Dada, however, is still in control.

Despite his coarse jokes and braggadocio manner, Amin, in the 90-minute made-for-television color film, emerges as the familiar African ruler who, despite displays characteristic of the European culture to which he has been subjected, remains one with the people, from whom comes his power.

(The movie was filmed last February by French producer Jean-Francois Chauvel with the full cooperation of Amin. How-



Uganda's president, General IDI AMIN DADA, conducts military maneuvers. As a soldier in the British army, Amin was so adept in military skills that he rose through the ranks to become general.

ever, after he saw the film, the general demanded that Chauvel make several cuts in it, which the producer reluctantly agreed to do. The film is being shown in the U.S. in its uncut version.)

As the movie opens, we witness the gruesome public firing squad executions of two Africans, ordered to die by Amin for alleged antigovernment activities. The Western powers have been particularly vocal in their attacks on Amin for allowing such executions. However, any student of African politics in the last 10 years knows that African leaders must often enforce harsh policies in order to keep their countries unified and strong against neocolonialism.

When Amin talks of his background, we begin to better

understand him. After growing up poor and attending missionary schools as a youth, he joined the British army (Uganda is a former British colony) during World War II. Under British military training Amin reportedly became a virtual "butcher." In fact, Dada did so well that he rose through the ranks to become general. In 1971, he led a coup d'etat that brought him to power.

The scenes in which Dada imitates European culture — a cocktail party and military drills clearly patterned after the stiff formality of the British — are not so ridiculous when you remember that Amin, as a protege of the British, could not possibly have escaped some vestiges (remaining traits) of their culture.

A cabinet meeting, attended by generals and other high-ranking government officials and presided over by Amin (he cautions his ministers that "if you miss three consecutive meetings, I will remove you"), is no more scandalous or laughable than some of the conversations ex-President Nixon had with his aides trying to cover up Watergate.

The intent of Chauvel and Swiss director Barbet Schroeder in *General Idi Amin Dada* is not clear. On the one hand, they could be racists attempting to make a fool of Amin before the whole world. On the other hand, they could be presenting the study of an astute African politician who is doing what he feels he has to do in order to consolidate power and unify his people.

J.A. & S.E.

## "HELL NO, WE WON'T GO!"

CONTINUED FROM PAGE 7

But hundreds, maybe thousands, of nonreligious objectors, who could have easily qualified under the Welsh doctrine, left the country before the Welsh decision.

Very few of them know that "Welsh" has been held retroactive and that the Court of Appeals for the First Circuit, in Boston, has ruled that such a person may vindicate his position by proving, even years later, that the reason he did not file any conscientious-objector claim was that he knew he would not have a chance of getting a nonreligious conscientious-objection claim recognized by his draft board. □

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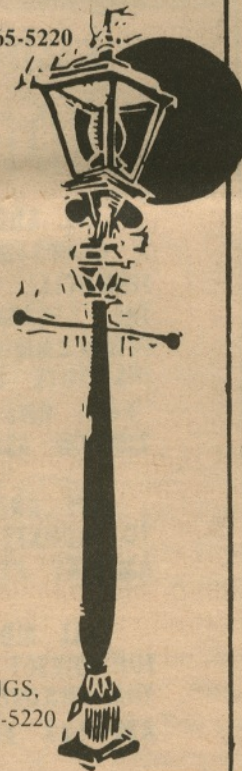
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# RAPE VICTIM ASSERTS RIGHTS

CONTINUED FROM PAGE 3

The second occasion occurred just last Friday, when Ms. Garcia was forced to testify in explicit detail how she was forced to strip and what it was like to be raped.

In rapid fire succession, Deputy District Attorney Authur Braudrick degradingly asked Ms. Garcia: "What was the first thing you took off, do you remember?"; "Did you take off your brassiere?"; "Did you take off your panties too?"; "What did you do with your clothes?"; "You want to tell me what happened next?"; "What was Jiminez doing while Castillo was raping you?"

Following her beautiful response to Braudrick's question of whether or not she could have escaped — "When something like that is happening to you, you're not thinking of some alley. Afterward you think of all the things you could do (while the rape is happening). Just to give in, that is all, just to stay alive" — Ms. Garcia, whose voice had been trembling throughout, jumped to her feet in a fury, said that she had killed Jiminez, that she wasn't sorry and stalked off the witness stand.

Many women spectators in the audience, who in large numbers have been attending this trial to show their support, were openly bitter at Braudrick for his crass demands for details.

The jurors have appeared stunned at Ms. Garcia's outbursts. Although she has been characterized by both prosecution and defense witnesses as a woman of the highest reputation, one who spends much of her time helping others and caring for children in the community, the jury, lacking in understanding, seems to find it hard to reconcile these descriptions and her quick defense for her dignity.

The trial of Inez Garcia has also been highlighted by Mr. Garry's skilled handling of her legal

defense. He literally ripped apart 17-year-old Louis Castillo, Ms. Garcia's assailant, drawing from him admissions that:

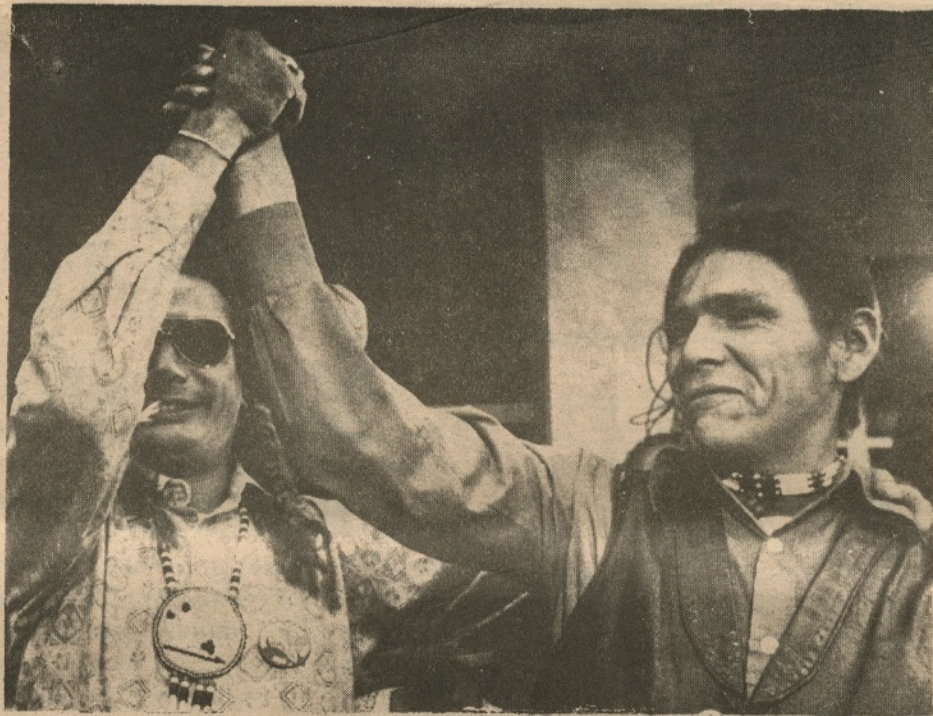
— his sworn testimony in court contradicted sworn testimony to the grand jury.

— he shared 21 beers and a pint of apricot brandy with friends the night of the rape and shooting.

— Ms. Garcia had shown no animosity toward Manuel Jiminez until after the time she says Jiminez participated in her rape.

Mr. Garry, on another occasion, cracked the story of another witness, forcing him to confess that District Attorney Braudrick had promised he would not be prosecuted for smoking marijuana if he testified against Ms. Garcia.

While the trial is laying the foundation for a precedent-setting decision, Ms. Garcia, firmly in control of the women's rights issue she has become the symbol for, is gradually growing more outspoken about her case. She said in one recent interview, "I think I'll win because I'm innocent of any wrongdoing...my conscious is clear for having fought and killed at least one of the two men who violated my honor." □



AIM leaders RUSSELL MEANS (left) and DENNIS BANKS, who have had charges dismissed against them for their role in the Wounded Knee occupation, are awaiting word on the Justice Department's appeal of the dismissed charges.

## JURORS DEMAND: NO MORE WOUNDED KNEE TRIALS

CONTINUED FROM PAGE 9

than the government. We wanted to go through the trial, to the verdict with this eleven-member jury and the government denied it all the way up to Washington. And, even in this last day, the

continued misconduct of the U.S. government is not entirely told."

Of some 124 persons indicted in connection with the Wounded Knee occupation, 35 have been acquitted; there have been no convictions.

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## SPEEDY TRIALS

(Washington, D.C.) - Despite powerful judicial opposition, leading House members are pushing for the final passage of a controversial bill that would ultimately require federal courts to bring a criminal defendant to trial within 90 days of his arrest or dismiss the charges against him. Judges argue that the proposed timetable is arbitrary and inflexible and would prove costly to fulfill.



## INHAMINGA

CONTINUED FROM PAGE 16

ties, so that nothing remained for us to do but to let our voices be heard outside the borders of Mozambique.

As a result of the very limited freedom of movement and other limitations put upon us, as well as the fear of the Africans to come in contact with us any more and thereby become suspected, our presence here in Inhaminga became meaningless.

The Africans then knew that we were no longer able to give them any protection. They therefore did not expect that from us anymore and also did not want to cause us any more trouble.

We were also unable to do anything for the White population which became very clear from the hostile attitude which they assumed towards us.

—Finally, our presence as Church and priests could only be misused for religiously colored, fascist, military and patriotic manifestations in order to camouflage criminal acts and events.

The Bishop of Quelimano, Monsignor Francisco Nunes Teixeira, also Apostolic Administrator of the diocese Beira, and the Vicar of Beira, Father Jose Antonio de Sousa S.J., both invited by the Father Superior some days earlier because of the very precarious situation in Inhaminga, arrived by plane at 4:00 p.m. in the mission.

In the evening the missionaries met with the bishop and the vicar. The father superior of the mission gave a clear and concise summary of the course of events during the last months in and near Inhaminga, and submitted the decision we had arrived at: leaving the mission as soon as possible. The bishop saw that things could not continue as they were, and he asked whether he should say something about this in the Holy Mass, the next day, 19th March - Tuesday.

We ordered small planes from Beira, to bring the Sisters and some Africans of the mission to safety. There were three flights to Beira and two to Maromeu. We left with the last plane.

After the departure of the missionaries, the White population of Inhaminga wrote a letter to the Cardinal of Lissabon, asking him to send a Portuguese priest. He answered in the negative, pointing out that the diocese Beira had to find a solution. The vicar-general of the diocese announced publicly during his visit that no solution could be expected in the next two years. □

## FOOTBALL STRIKERS

CUT, LAMENTS  
EX-NEW YORK  
GIANT CHARLIE  
EVANS

*The following article, written by former New York Giants football player Charlie Evans, tells a tale common to all workers who dare to struggle to improve conditions—management retaliation.*

“The NFL season goes into its second week tomorrow. But not for me. I was cut by the New York Giants, which taught me a lesson about trying to carry picket signs and footballs at the same time.

“It’s been history with the Giants not to keep a player representative around. If a guy’s been a player rep, he’s either been cut or has given up the job. Bob Lurtsema was a player rep at one time and was asked by Wellington Mara, the president of the Giants, to go around and find out how guys felt about management. Bob went around and asked the guys how they felt and then wound up being shipped out. He ended up luckier than most, with the Vikings.

“I got the job as a player representative because Bob Tucker, the tight end, didn’t want it anymore. I was never officially elected by the team. Bob just said he couldn’t handle the job as well as he caught passes and felt there

were too many things involved.

“Now I understand why. The strike taught me a lesson. I was never in favor of the strike. In my own mind, I felt it would be useless and futile. You have to have everyone behind you. I knew that many guys didn’t believe in it as strongly as most and never will.

“Football players are motivated, most of them, by money. I knew the owners felt that if the key players went in, the younger guys would follow. Which is eventually what happened.

“We set up picket lines outside the Giants’ training camp in Fairfield, Conn., but I don’t believe in striking. Still, I looked at our picket line as something different. I thought of it as a place where people could go to better understand why the National Football League Players Association was on strike. I was there to inform people as well as players if they wanted to listen.

“Almost every Giant who stayed out during the player strike is gone. I feel bad because I told these guys to stay out of camp. If I had to do it all over



NFL football players have been fired for going on strike.

again, and I knew what I know about these guys getting cut, I never would have said a word to them. But who was I to figure that a man like Bill Arnsparger, the coach, with the reputation that he had, could feel that way?

“Take the case of Tommy Blanchard. The circumstances that led to his being cut were unbelievable.

“He was competing for the job against a rookie, Dave Jennings. The day before he was cut, Tommy was really punting the ball well. He had been kicking for about 15 minutes and felt his leg was tired, so he asked Ed Rutledge, the assistant coach who handles the punters, if he could go in.

“Well, you’re kicking to make the team, but if you want to go in, go ahead,” Rutledge said.

“Tommy started to walk off the field. But then he decided to wait around and talk to Rutledge.

## PERSONALITY

“Mr. Rutledge, I know you’re making the decision tonight, Tommy said. ‘I hope you won’t make it on personality. I don’t think you particularly care for me, and I don’t know why exactly. But it’s an important decision to me, so I hope you’ll make it only on ability.’

“I don’t regret serving as a player rep, although I know that it was my biggest mistake with the Giants. What I regret is that friends of mine like Tommy Blanchard, the punter, are no longer there. I’m sorry for them, and I’m sorry for the way things had to work out, but it was something that you’ve got to fight for. This is what I believed in. I’ve sacrificed, and now I’m paying the price.

“I don’t know too many guys who’ve worked harder or given more to the New York Giants than I have. I’m sorry I’m not with the team. Coach Arnsparger will never find a guy who wanted to win more for him and the Giants than I did.” □

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## DOWN WITH THE PRESIDENCY

CONTINUED FROM PAGE 2

For one brief euphoric moment when the House Judiciary Committee functioned, it seemed the system might have revived, but when the house failed to carry through a vote on impeachment and the Senate said nothing, the self-emasculatation was completed. If lost virginity cannot be restored neither can lost virility. I do not think the trend is toward righting the balance.

The Presidency has gained too great a lead; it has bewitched the occupant, the press and the public. While this process has been apparent from John F. Kennedy on, it took the strange transformation of good old open-Presidency Gerald R. Ford to make it clear that the villain is not the man but the office.

Hardly had he settled in the ambiance of the White House than he began to talk like Louis XIV and behave like Richard Nixon. If there was one lesson to be learned from Watergate it was the danger in overuse of the executive power and in interference with the judicial system. Within a month of taking office Mr. Ford has violated both at once. The swelling sense of personal absolutism shows in those disquieting remarks: "The ethical tone will be what I make it..." "In this situation I am the final authority..." and, in deciding to block the unfolding of legal procedure, "My conscience says it is my duty..." Our judicial system can operate well enough without the dictate of Mr. Ford's conscience. To be President is not to be czar.

But Mr. Ford is not alone responsible. The press overplayed him as it overplayed John Kennedy and the absurd pretensions of Camelot. *The New York Times* published Mr. Ford's picture twelve times on the front page in the first fourteen days of his tenure. Why? We all know what he looks like. But if it can be said that the press gives the public what it wants, then all of us are responsible. By packing our craving for father-worship into the same person who makes and executes policy—a system no other country uses—we have given too much greatness to the Presidency. It seizes hold of the occupant as we have seen it do with Mr. Kennedy, Lyndon B. Johnson and Mr. Nixon. It has led Mr. Ford into an entirely unnecessary breach of our last rampart, the judicial process, an act that can only be explained as

CONTINUED IN LAST COLUMN

## Letters to the Editor

CONTINUED FROM PAGE 2

Greetings Once Again Comrades:

As I have done further reading on revising past issues of the People's Paper (BLACK PANTHER INTERCOMMUNAL NEWS SERVICE). Through reading more knowledgeable and relating articles. I'm forced again to drop you a few more lines of praise, and conversation. I'm sure you probably never heard of me, so I'll go into my past a little; I'm originally from Chicago's riot torn west-side; I was a gang leader of one of many branches of the Soul Brothers/Black Soul street gang back in the late sixties & the early years of the seventies.

Fascist frame-up's aren't new to me, as in March of 1970, I was (along with four other co-members) a victim of Tricky Dick (Mayor Daley) infamous tactics of his so-called law & order plan (sickening). Anyway around that time I sought a temporary escape from it all, and what better way was there (to my own thinking) than to join the u.s.m.c. Besides they said they were looking for a few good men. Well I guess I don't have to explain the disappointments I found, I managed to handle what went down for awhile until I came to Brunswick Naval Air Station here in Maine, that's when it hit the fan. It ended in a one to three sentence, on a cop-out plea of guilty, no thanks to a so-called brother, who was supposed to have been my ace-partner turning state's evidence on me (through mental harassment), for a crime that was done on behalf of his welfare, and through me being my brother's keeper. I was still in the service when the crime was committed, but through a racist command back at the barracks I was detained in the Kennebec County Jail awaiting trial. Considering the situation of the crime, if I was white, I'd be right, and the command would have come down, and gotten me out. Instead a captain (E.O.) of the barracks came down, and brought me my uniform, dress shoes, shoe shine kit, shaving kit, hygiene kit, a couple sets of underwear, and was considerate enough to bring me my paycheck, to which I only sent it to my mother, they needed it more than I did. As expected they gave me an undesirable discharge from the u.s.m.c. (uncle sam's militant children). To get to a point I had on my mind, what kind of remedy, would you recommend for brothers who sell out other brothers for the man? I've come up with many ideas & solutions, but I've failed to find complete justification for them. While thinking about it one day, I wrote a poem on it, I'll enclose it in this letter, and you may wish to publish it in our paper. I will want to give it much thought, I'm sure a solution is much needed, for my case isn't by itself, also it's not the first or the last, I'll close with a RIGHT ON to our cause, other oppressed people, and to our brothers engaged in armed struggles in other parts of the world. Keep the good work up.

Struggling On,  
Machismo  
#13608

□ □ □

Dear Brothers, Sisters,  
Friends & Comrades,

Like I've run across a subject on Black History that causes a little puzzlement on my/our behalf, that needs to be straightened out. While reading *Racism: Turn of the Century Documentary Perspectives 1870-1910*, page 52, I came across a difference in the importation of slaves (20) on the ship "Wanderer" on the Georgia coast, shortly before the Civil War. And also the year was 1612, as it says in the book we were brought over as an experiment and were merely an incidental portion of the ship's cargo. It goes on to state, which yielded a small profit to the captains, and were not sought for by the Virginia planters. I bring this to mind because of your article on the subject, for you see I'm/we are trying to deal with self/blackness. That's suppose to restore what was seized, obtained, captured and almost destroyed. And we must try to make sure we are headed in the right path. To save a lot of rap, if I hadn't been off into me/us this article would lead many astray who're trying to find the really true/unique "Thang." And if this form of criticism is accepted right you'll see it's constructive toward my/our struggle toward blackness, and not to degrade one another. That's why we're all working for this one goal, no matter what our ideology is and when we attack each other we destroy ourselves as well; we have to realize this is the "man's strategy" to keep us down and at each other's throat. And we would never accomplish that which we truly need. Now if I'm wrong, hip me to it, don't let me go astray, "pull my coat tail," more or less. With love for you as in me, I'll close now, but before I go keep in mind we're of the same family; we love, we die together, so let's put an end to fighting each other and struggle to win.

As-salaam-alaikum,  
Brothers, sisters, comrades

Bro. Azim Karimadeen (r.r. Jones)  
Bro. Gray Jones  
Bro. Bobby Copeland  
Bro. Keith X.  
Ft. Leavenworth, Kansas

□ □ □

## DOWN WITH THE PRESIDENCY

CONTINUED FROM FIRST COLUMN

being either crooked—that is, by some undercover deal with his predecessor—or stupid. We cannot at this date afford either at the head of the American Government.

Nor is the Presidency getting first-rate men. The choice between candidates in the last three elections has been dismal. Things now happen too fast to allow us time to wait until the system readjusts itself. The only way to defuse the Presidency and minimize the risk of a knave, a simpleton or a despot exercising supreme authority without check or consultation is to divide the power and spread the responsibility. Constitutional change is not beyond our capacity. □

## MARTIAL ARTS

CONTINUED FROM PAGE 4

is geared toward protecting the right side of the body and one hand the left side of the body.

After going through these Wing Chun movements, the youth then practice Tai Kwon Do, which emphasizes kicking movements and the use of the legs and feet. According to Steve, Tai Kwon Do, is the most advanced Martial Arts form utilizing kicking movements.

Summing up the value of Martial Arts for the Institute students, Steve said, "It gives people insight into better understanding their fellow human beings. As a well-known Martial Arts saying goes, 'it develops the person so that he uses no method as a method and no limit as a limit.'" □

**THE  
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# A PROGRAM FOR SURVIVAL

## PEOPLE'S FREE MEDICAL RESEARCH HEALTH CLINICS

Provides free medical treatment and preventative medical care for the people.

### THE SICKLE CELL ANEMIA RESEARCH FOUNDATION

Established to test and create a cure for Sickle Cell Anemia. The foundation informs people about Sickle Cell Anemia and maintains an advisory committee of doctors researching this crippling disease.

### PEOPLE'S FREE DENTAL PROGRAM

(Being Implemented)  
Provides free dental check-ups, treatment and an educational program for dental hygiene.

### PEOPLE'S FREE OPTOMETRY PROGRAM

(Being Implemented)  
Provides free eye examinations, treatment and eyeglasses for the people.

### PEOPLE'S FREE AMBULANCE PROGRAM

Provides free, rapid transportation for sick or injured people without time-consuming checks into the patients' financial status or means.

## FREE FOOD PROGRAM

Provides free food to Black and other oppressed people.

### FREE BREAKFAST PROGRAM

Provides children with a free, nourishing, hot breakfast every school morning.

### FOOD COOPERATIVE PROGRAM

Provides food for the people through community participation and community cooperative buying.

## PEOPLE'S FREE COMMUNITY EMPLOYMENT PROGRAM

Provides free job-finding services to poor and oppressed people.

## PEOPLE'S FREE SHOE PROGRAM

Provides free shoes, made at the People's Free Shoe Factory, to the people.

### PEOPLE'S FREE CLOTHING PROGRAM

Provides new, stylish and quality clothing free to the people.

## INTERCOMMUNAL NEWS SERVICE

Provides news and information about the world and Black and oppressed communities.



## FREE FOOD PROGRAM

Palo Alto, California

## LEGAL AID AND EDUCATIONAL PROGRAM

Provides legal aid classes and full legal assistance to people who are in need.

### FREE BUSING TO PRISONS PROGRAM

Provides free transportation to prisons for families and friends of prisoners.

### FREE COMMISSARY FOR PRISONERS PROGRAM

Provides imprisoned men and women with funds to purchase necessary commissary items.

## SENIORS AGAINST A FEARFUL ENVIRONMENT

### [S.A.F.E.] PROGRAM

Provides free transportation and escort service for senior citizens to and from community banks on the first of each month.

## PEOPLE'S COOPERATIVE HOUSING PROGRAM

Provides, with federal government aid, decent, low-cost and high-quality housing for Black and poor communities.

### PEOPLE'S FREE PLUMBING AND MAINTENANCE PROGRAM

Provides free plumbing and repair services to improve people's homes.

## FREE PEST CONTROL PROGRAM

Free household extermination of rats, roaches and other disease-carrying pests and rodents.

## INTERCOMMUNAL YOUTH INSTITUTE

Provides Black and other oppressed children with a scientific method of thinking about and analyzing things. This method develops basic skills for living in this society.

### LIBERATION SCHOOLS: FREE MUSIC AND DANCE PROGRAMS

Provides children free supplementary educational facilities and materials to promote a correct view of their role in the society and provides support for the Music and Dance programs of the Intercommunal Youth Institute.

## CHILD DEVELOPMENT CENTER

Provides 24-hour child care facilities for infants and children between the ages of 2 months and three years. Youth are engaged in a scientific program to develop their physical and mental faculties at the earliest ages.

*"All these programs satisfy the deep needs of the community but they are not solutions to our problems. That is why we call them survival programs, meaning survival pending revolution."*

—Huey P. Newton



"SLEEP LONG, BE STRONG LITTLE ONE TOMORROW'S A NEW DAY AND I KNOW YOU'LL WANT TO GO UP  
FRONT TO FREE OUR PEOPLE"

