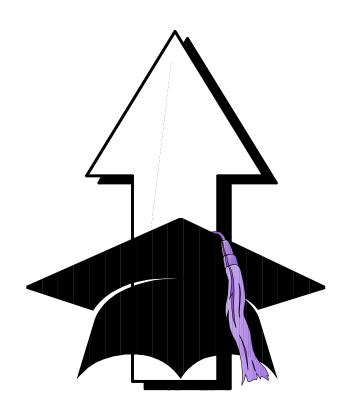
# LINCOLN UNIVERSITY of the Commonwealth of Pennsylvania



## UPWARD BOUND "STRIVING FOR EXCELLENCE"

1.

Applicant:

High School:

Last Name

#### Upward Bound Program Application Section I

#### NOMINATION FORM

(To be completed by Guidance Counselor)

This form is for the use of schools referring students to the Lincoln University Upward Bound Program. Please answer <u>all</u> questions below, giving special attention to those on page 2. Please forward completed application to:

Upward Bound Program - M.S.C. #49 P.O. Box 179 Lincoln University Lincoln University, PA 19352-0999

First Name

Middle Name

Grade:

	mgn senson		Grade	
	Address:			
	City:	State:	Zip Code + 4:	
3.	If your position is other than a relationship/general involvem	_		ion and
4.	Is the applicant's home in an	urban or rural area?		
5)	One of the most important rec significant potential for acade that one of the conditions of h whether or not his/her talents data which will help us estimate	emic/personal growth his future developme and interests center	n. It is desirable that the stu nt is a post-secondary educa ultimately in academic purs	dent feel ation, uits. Any

answering the following questions, please feel free to add any such information.

which scores are being reported.
Please attach a copy of the student's most recent report card and a transcript for courses completed. In what areas has the student shown special interest or aptitude?
Do you feel that the above information represents a valid reflection of this student's abilities?
What is the student's current G.P.A. (if available)? Class Rank? out of
Are you in a position to discuss this student's self-image?YesNo If yes, please do so below.
What factors in this student's psychological make-up or environment have helped or hindered his/her development, academic and otherwise?
Please <u>indicate</u> and discuss student's <u>present grade level in reading</u> . Is the student in nee of remedial help in reading or writing?
Discuss student's potential to perform on the college level.
Please indicate the racial composition (%) of your school. African AmericanCaucasianNative AmericanAsianHispanicOther
Is this student a member of your school's ethnic "Majority Group"?

12)	How might you characterize this student's general school performance?
13)	Is this student a participant in any extra-curricular activities at your school?  Yes No If answer is yes, describe activities and list names of school personnel supervising the specific activities.
14)	Additional information for the Upward Bound Staff, such as unusual strengths and weaknesses, learning disabilities, physical handicaps, etc., should be attached to this form by way of a summary statement.
15)	Do you recommend this student for Upward Bound? (Please check:)  Strongly Recommend Recommend with Reservations Do Not Recommend
	Additional Comments:
Signa	ture:
Name	:Title:
	ol:
Addre	ess:
Coun	City State Zip Code + 4 selor's Phone #: () Ext Fax # ()

### **Upward Bound Program Application Section II**

### STUDENT EVALUATION FORM (To be completed by an Academic Subject Teacher)

Stude	Student:			
Teach	ner:Course:			
Direct	Directions: Please write a sentence or two in response to the items listed.			
1)	Attitude toward school and study habits:			
2)	Academic strengths:			
3)	Academic weaknesses:			
4)	Potential to perform on college level:			
5)	Based on your experience and observations, discuss problem areas, other than those indicated above, that may hinder this student's performance in school.			
6)	Would you be willing to assist the Upward Bound Project in monitoring this student's performance on a periodic basis while school is in session?			
	Yes No If yes contact number:			
Thank	c you.			

Teachers: Please return completed form to Guidance Office.

## Upward Bound Program Application Section III (To be completed by Student and Parent(s)/Guardian(s))

#### NOTE TO PARENT(S)/GUARDIAN(S) AND STUDENTS:

The personal information given to the Upward Bound Project is protected by the Privacy Act. No one may access the information unless they work with or for the Upward Bound Project or are specifically authorized to review the information. The information is necessary to determine if applicants meet the U.S. Department of Education guidelines for eligibility to participate in the program. The project is required to submit information to the U.S. Department of Education in order to maintain compliance with the Code of Federal Regulations. Failure to provide complete and accurate information will delay the processing of the application.

In accordance with Title VI of the Civil Rights Act of 1964 (P.L. 88-3521), no person in the United States shall, on the grounds of race, color, religion, age (within the statutory limits), disability, national origin, or sex be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in relation to any activities sponsored and/or supported by the Upward Bound Program.

#### **Upward Bound Program Application**

<u>All</u> of the following questions are to be <u>answered by the student</u> with the assistance of the parent(s)/guardian(s) and/or person referring the student to the program.

#### (PLEASE PRINT)

Name:	<u> </u>		
	Last Name	First Name	Middle Name
поше	Address	Street	
Date o	City of Birth://	State   SS#	Zip Code + 4
	<b>Ethnicity</b> ( <i>check all that apply</i> ) □H n □ Black/African American □Whit		
Gende	er □ Male □ Female	T-Shirt Size S M L Circle One Size	XL 2XL 3XL
Home	Telephone #:()	Cell No#: ( )_	
E-mail	l Address:		
School	1:	Current	Grade
School	l Guidance Counselor:	Telephone #:	( )
1)	Father's Name:		
	Place of Employment:	Work #: <u>(</u>	Living Deceased
	E-mail Address:		
	Check highest level of school comp	pleted:	
	K-8 Technical Degree	9-12 Bachelor's Degree	Associate Degree Master's Degree or higher
2)	Mother's Name:		
	Place of Employment:	Work#:(_	Living Deceased )
	E-mail Address:		
	Check highest level of school comp	oleted:	
	K-8 Technical Degree	9-12 Bachelor's Degree	Associate Degree Master's Degree or higher

Check if parents are	e: Married	Separated	Divorced	Never Married		
List any brothers and sisters living in household, giving their age, grade or occupation:						
Nan	<u>ne</u>	<u>Age</u>	<u>Sc</u>	chool Grade or Occupation		
List any other perso	ons living in yo	ur household:				
Full Na		<u>Age</u>	<u>Relationship</u>	School Grade or Occupation		
Both ParentsMother Alone	e	ne now? (Plea	se check <u>one</u> of	the following):		
Both Parents Mother Alone Father Alone Mother and St Father and St Other Relativ Foster Parent	e Stepfather repmother re(s): indicate r s: (Name)	elationship and	l Name	the following):		
Both Parents Mother Alone Father Alone Mother and S Father and St Other Relativ Foster Parent Other: please	e Stepfather tepmother ve(s): indicate r ss: (Name) s specify	elationship and	l Name			
Both Parents Mother Alone Father Alone Mother and S Father and St Other Relativ Foster Parent Other: please	e Stepfather repmother re(s): indicate r s: (Name) respecify umber of perse	elationship and	l Name			
Both Parents Mother Alone Father Alone Mother and S Father and St Other Relativ Foster Parent Other: please  Please give total not	Stepfather tepmother te(s): indicate r ss: (Name) specify umber of perse relax in your fr	elationship and ons in househo	l Nameold:			
Both Parents Mother Alone Father Alone Mother and S Father and St Other Relativ Foster Parent Other: please Please give total new What do you do to	e Stepfather tepmother ve(s): indicate r ss: (Name) specify umber of perse relax in your fr or activity at so	elationship and ons in househo	l Nameold:	-		
Both Parents Mother Alone Father Alone Mother and St Other Relativ Foster Parent Other: please  Please give total now What do you do to so What area of study and why?	Stepfather tepmother ve(s): indicate r ss: (Name) specify umber of perse relax in your fr or activity at so	elationship and ons in househouse time? Thool or outside	l Nameold:e school has bee	-		

12)	How have the schools and teachers you have experienced either helped or hindered your personal growth?
13)	What area(s) have you considered for your future career?
14)	In <u>three well-developed paragraphs</u> write an autobiographical essay of your life. This <u>must</u> be completed before application is considered. <u>Use back of page or attach separate sheet.</u>
15)	Please list high school/community/athletic activities in which you are a participant. Include place of employment and scheduled days and hours, if applicable.
16)	a. In what type curriculum are you presently enrolled? (Please check <u>one</u> of the following).
	BusinessCollege Preparatory (Honors/Advanced Placement)General/BasicVocational Other:
	Other:Please Specify
	<ul> <li>b. Are you willing to enroll or continue in a demanding college preparatory program?</li> <li>YesNo</li> </ul>
	c. If answer is no, please give reason:
17)	Citizenship Status: (Please check)
	U.S. CitizenYesNo
	Please submit a copy of birth certificate with application regardless of status.
	If no, indicate country of citizenship and status below:
	Country of Citizenship: Permanent Resident Green Card # (please submit copy) Other (specify Visa type)
Appl	icant's Signature:

#### **AUTHORIZATION FORM**

For student's participation and care while enrolled in Lincoln University's Upward Bound Program:

I hereby authorize the Director/Staff of the Lincoln University Upward Bour	nd Program					
to provide any necessary preventative, corrective, routine and/or emergency	medical or					
dental services required by my daughter/son or ward	while					
I give permission for my daughter/son to participate in all activities of the U <sub>I</sub> Bound Program.	oward					
I agree to confer with the Upward Bound Staff regarding the placement of my daughter/son in the high school academic courses required of students participating in the						
program. I also understand that an unwillingness to follow the required academic curriculum may result in program dismissal.  Any exceptions may be noted below:						
Signature:(Parent/Guardia	n)					
Print Name:(Parent/Guardia:  Address:Street  City:	n)					
State:Zip Code + 4  Telephone #: ()	l					

#### MEDICAL/DENTAL INFORMATION FORM

I.	Medi	cal Information: Does student have a family doctor? Yes No
	A.	If yes, enter name of family doctor:
		1. Doctor's address:
	D	City State Zip Code + 4  2) Doctor's telephone #: ( )
	В.	Date of last physical examination:
	C.	Is student presently receiving treatment from a doctor for any reason?  Yes No
	D.	Is student presently taking any medication(s) which must be taken or administered on a regular basis? Yes No  If yes, please explain and provide name of medication:
II.	<u>Dent</u>	al Information: Does student have a dentist? Yes No
	A.	If yes, enter name of dentist:
		1) Dentist's address:
	В.	City State Zip Code + 4  2) Dentist's telephone #: ()  Date of last dental examination:
	C.	Is student presently receiving treatment from a dentist for any reason? Yes No If yes, please explain:
III.	<u>Insur</u>	ance Information:
	A.	Is student covered by a health insurance policy? Yes No  If yes, complete the following and please attach a copy of the card to this page.  1) Insurance Company Name:  2) Identification #: Group #:  3) Policy is from employer of: Mother Father
	B.	<ol> <li>Does student have a Medical Assistance Card? Yes No</li> <li>Does student have an HMO card? Yes No</li> <li>If the answer to B1 or B2 is yes, please attach a copy of card to this page.</li> </ol>

#### **RELEASE OF SCHOOL RECORDS**

	Iя	st Name		First Name	Middle Name
Date of Birth:	<u>/ /</u>		S.S. #:		
I hereby authorize the	e				_School District to release
all school records, or	copies t	hereof, o	of the above	named student inclu	iding grade transcripts,
health records and ps shall remain in strict			-	-	re. Information received y.
This release form shaparticipation in the L			_		student's length of
A photostat copy of t	his relea	se form	shall be cons	sidered valid.	
	Signat	ure:			
			Student	t	
	Signat	ure:			
			Parent/Gu	ıardian	
	Print N	Jame:			
			Parent/Gu	uardian	
Mail all records to:		Upward P.O. Bo	•	gram - M.S.C. # 49	
			ox 179 ncoln Univer	sitv	
				PA 19352–0999	
Guidance Staff:			this original chool file.	form with the appl	ication and keep a copy for

#### **Lincoln University Upward Bound Program**

#### **STATEMENT OF INCOME**

	tify that the following figure is a true and correct statement of <b>total family income</b> dar year January through December, 20
<b>Total Incom</b>	ne (all sources) \$
Sour	rce of Income (check those that apply):
I authorize U agency, if ne	Jpward Bound to verify the above with the appropriate federal or state government ecessary.
	Signature:
	Parent/Guardian
	Name:(PLEASE PRINT)
	Address:
	Street
	City State Zip Code + 4
Upward Bou <u>Pare</u>	ardian's <u>signature must</u> be on this form if daughter/son is to be considered for and. Please attach appropriate forms or letters showing present family income.  Ents or guardians of applicants must submit one of the following forms as <u>fication of income eligibility:</u>
1)	Copy of most recent Federal Income Tax Form (1040; 1040A)
2)	Written letter from courts, social agencies, etc. stating source of support.  On agency letterhead only (ex: D.P.A.; S. S. Benefits; Veteran's Benefits; etc.)
facts or faile or cancellat	re below indicates that I understand that the omission or misrepresentation of ure to provide information will be cause for denial of admission consideration ion of admission if discovered subsequently.  Signature: