

**Office of Sponsored Programs**

1570 Baltimore Pike

Lincoln University, PA 19352

**484-365-7234** phone

**484-365-7691** fax

osp@lincoln.edu

 (Sponsored Program is operationally defined as Grants, Contracts, & Cooperative Agreements)

**Intent to Develop & Submit a Proposal for Funding Opportunities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | New |  | Resubmit |  | Other (please indicate): |  |
|  |  |  |  |  |  |  |  |
|  | Grant |  | Contract |  | Cooperative Agreement |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Today’s Date:** |  |  | **Funding Agency’s Submission Deadline:** |  |
| **Funding Agency:** |  |  | **Solicitation #:** |  |
| **Name of Appropriate Program Officer:** |  |
| **Program Officer Contact Information:** |  |
|  |  |

|  |  |
| --- | --- |
| **PROSPECTIVE PRINCIPAL INVESTIGATOR (PI):** |  |
| **CONTACT TELEPHONE#** |  |  | **E-MAIL:** |  |
| **DEPARTMENT / OFFICE:** |  |  | **DIVISION:** |  |

**Brief description of the proposed project:**

|  |  |  |
| --- | --- | --- |
| **PROJECTED DATE OF SUBMISSION OF *COMPLETE DRAFT* TO OSP FOR INTERNAL TLU REVIEW:**  |  |  |
| (Note: This date should be at least 5 business days before the Funding Agency’s Submission Deadline above.) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |
| **Prospective PI** |  | **Date** |  | **Departmental Chairperson / Supervisor** |  | **Date** |
|  |  |  |  |  |  |  |
| **Dean of Faculty** |  | **Date** |  | **Director, Sponsored Programs** |  | **Date** |